Butte/Lawrence County Newsletter

SEPTEMBER 2021

BACK TO SCHOOL-END OF THE 4-H YEAR- SOON TO BE A NEW 4-H YEAR

Happy September! This is the final month of 4-H Year 2020-2021. Have you completed the needed requirements to complete the 4-H year?

They are: attend four meetings, give a public presentation- County or Club qualifies, show project accomplishment in one or more project areas, Complete current year's Journal- give to your Leader before September 20th and turn in pages 15 & 16. See the links below to the book.
Independent members must: give a presentation, complete at least two of the following- Show project accomplishment in one or more project area(s), Participate in judging at the county level or higher, Participate in a county event, community service project or activity, Participate in Junior Leadership. They must also complete their journal and turn in by the deadline- Sept. 20th

V2.4HONLINE.COM

The State has not given any instructions concerning the "Roll Over" of 4honline. Once October 1st is here the program will roll over and you will need to re-enroll and new members will enroll at that time. Be watching for more instructions concerning this matter.

DATES TO REMEMBER

September

State Fair through September 6, 2021. Huron, SD.
1-Fall Shooting sports Match Entries Due 1-6 State Fair, Huron 12-13 State 4-H Fall Shoot, Mitchell
3-3D Printing Academy Registration Deadline (see more below)
6- Office Closed in observance of Labor Day
7- Pick up State Fair Exhibits from the office! -pick up no later than September 14th please.
9- Butte Leaders meeting- 7:00pm at Christian Life Center Church
9-2022 Hunting & Recurve Team Application Deadline
10-End of Year reports from Independent Members due. 4-H Book due and proof of completion due.
10-Deadline to enter State Livestock Judging: https://extension.sdstate.edu/state-4-h-livestock-judging-and-skill-thon
10-State Horse Judging & Hippology Registration Deadline
11-Lemmon Livestock Show (See more information below)
11-Fall State Shoot

12- Jr. Leaders 4:30-6pm Extension Office. Officers to be nominated and voted in. Setting goals for the new and next year too! .
13-October 1- 3D Printing Academy
14-Redwater Youth 4-H Council Meeting-6:30 TBD
14-Volunteer Training Tuesday
17-18- State 4-H Livestock Judging & Skill-a-Thon
19-State 4-H Horse Judging & Hippology Contest
20-End of the year reports due– All Leaders Including Member's Books!
30- Last day of 2020-2021 4-H Year!

October
1-Starts the new 4-H year
2-Shooting Sports Coaches Training- Belle Fourche
4-Butte/Lawrence County Fair Board Meeting 6:30 TBD
6-17- Fall Paper Clover Campaign
3-9 National 4-H Week
5-9 Western Junior Livestock show and Western Junior Family Consumer Science Show.
11-Office Closed-Holiday– Columbus Day
12-Volunteer Training Tuesday
26-28 Fall Conference -Brookings
November
1-Butte/Lawrence County Fair Board Meeting 6:30 TBD
7- Recognition Event Besler's Cadillac Ranch 2-4pm
11– Office Closed– Holiday– Veteran's Day
15– Audit of Treasurer's Book due to the office.
25-26 Office Closed– Thanksgiving
December
11- 4-H Shooting Sports Annual Meeting - Pierre

IT'S NEARLY TIME TO CALL IT A YEAR!

So the dreaded time is quickly approaching when you will need to begin your end of the year 4-H Books. Some of you might opt to do the fill-able version of the book and others the printable copy. Please be sure to have your book turned into your leader before September 20th. Everyone who wants to complete the 4-H year must have this turned in. In the very least you must turn in pages 15 & 16.
For those overachievers who might want to keep records on your livestock, although not required, I will also upload a great tool for that. Don't forget to purchase a nice cover for your book. We do have some here in the office and they are $3.00 each.

pdf BL Member's Record.pdf
Download
655.4 KB

pdf 2019 BL Record Book fillable.pdf
Download
1.0 MB

pdf 4-H Animal Record Guide_fillable.pdf Download 1.8 MB

LEMMON ANNUAL JR. LIVESTOCK SHOW

The board of directors are pleased to announce that Lemmon's 79th Annual Jr. Livestock Show is scheduled for September 11, 2021!

6:30am - 8:00am Livestock Entry
7:00am - 8:00am Hogs, Sheep and Goats Weigh-In
8:00am - 8:30am Beef Weigh-In
8:45am Judges Meeting
9:00am Livestock Judging Begins
Hog Showmanship - Sr., Jr., Beg.
Hog Classes
Sheep Showmanship - Sr., Jr., Beg.
Sheep Classes
Goat Showmanship - Sr., Jr., Beg.
Goat Classes
Beef Showmanship - Sr., Jr., Beg.
Beef Classes
Overall Showmanship Contest
Animal Costume Contest
5:30pm Awards Presentation followed by Market Livestock Auction

After long discussions as a board and input from our annual meeting we have decided to try the premium portion of our sale as add on money only. We tried this approach in 2020 after some unexpected changes came to our attention due to COVID. Our notice last year was very short and we apologize for that. We hope that by getting this message out early will give the exhibitors more time to visit with their buyers about this change in the premium portion of the sale. We will still have a live auction for all market animals - only the premium portion will be add on money.

Please have premium buyers contact Nikole Tennant at nikole.tennant@chsinc.com about your add on money for 2021.

Show books are in production and will be distributed to county offices as soon as they are complete. Our hope is that we can get books out to all offices before September 1st.

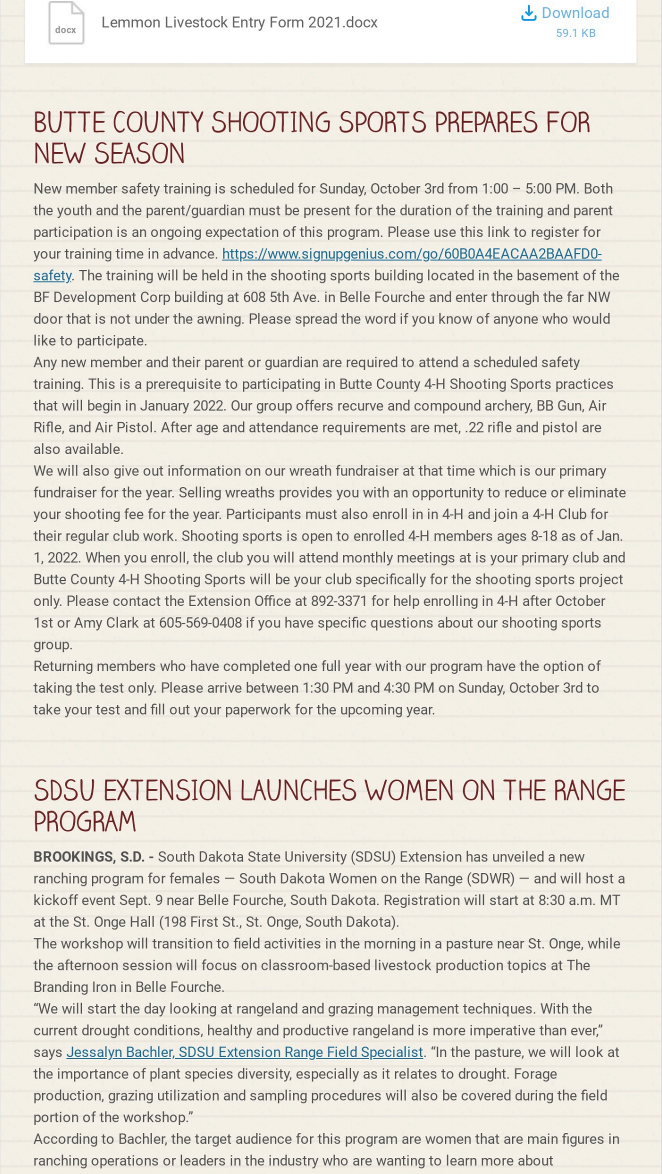
Attached this years registration form. We ask that all registrations be emailed to lemmon.junior@yahoo.com no later than **September 1, 2021** so we can prepare a packet for each exhibitor prior to their arrival on show day.

We have included all past exhibitors that we have email addresses for. County Extension Agents - please be sure all 4H leaders receive this email with the registration form in case we missed any families that are interested in attending this year.

Please don't hesitate to email us with any questions you may have. We look forward to seeing all of you on September 11th!

Nikole Tennant, President
Marla Reede, Secretary
Mandy Kvale, Treasurer
Dantae Anderson, Director
Bo Beer, Director

Follow Us on Facebook! https://www.facebook.com/LemmonJuniorLivestockShow/



Lemmon Livestock Entry Form 2021.docx

BUTTE COUNTY SHOOTING SPORTS PREPARES FOR NEW SEASON

New member safety training is scheduled for Sunday, October 3rd from 1:00 – 5:00 PM. Both the youth and the parent/guardian must be present for the duration of the training and parent participation is an ongoing expectation of this program. Please use this link to register for your training time in advance. https://www.signupgenius.com/go/60B0A4EACAA2BAAFD0-safety. The training will be held in the shooting sports building located in the basement of the BF Development Corp building at 608 5th Ave. in Belle Fourche and enter through the far NW door that is not under the awning. Please spread the word if you know of anyone who would like to participate.

Any new member and their parent or guardian are required to attend a scheduled safety training. This is a prerequisite to participating in Butte County 4-H Shooting Sports practices that will begin in January 2022. Our group offers recurve and compound archery, BB Gun, Air Rifle, and Air Pistol. After age and attendance requirements are met, .22 rifle and pistol are also available.

We will also give out information on our wreath fundraiser at that time which is our primary fundraiser for the year. Selling wreaths provides you with an opportunity to reduce or eliminate your shooting fee for the year. Participants must also enroll in in 4-H and join a 4-H Club for their regular club work. Shooting sports is open to enrolled 4-H members ages 8-18 as of Jan. 1, 2022. When you enroll, the club you will attend monthly meetings at is your primary club and Butte County 4-H Shooting Sports will be your club specifically for the shooting sports project only. Please contact the Extension Office at 892-3371 for help enrolling in 4-H after October 1st or Amy Clark at 605-569-0408 if you have specific questions about our shooting sports group.

Returning members who have completed one full year with our program have the option of taking the test only. Please arrive between 1:30 PM and 4:30 PM on Sunday, October 3rd to take your test and fill out your paperwork for the upcoming year.

SDSU EXTENSION LAUNCHES WOMEN ON THE RANGE PROGRAM

BROOKINGS, S.D. - South Dakota State University (SDSU) Extension has unveiled a new ranching program for females — South Dakota Women on the Range (SDWR) — and will host a kickoff event Sept. 9 near Belle Fourche, South Dakota. Registration will start at 8:30 a.m. MT at the St. Onge Hall (198 First St., St. Onge, South Dakota).

The workshop will transition to field activities in the morning in a pasture near St. Onge, while the afternoon session will focus on classroom-based livestock production topics at The Branding Iron in Belle Fourche.

"We will start the day looking at rangeland and grazing management techniques. With the current drought conditions, healthy and productive rangeland is more imperative than ever," says Jessalyn Bachler, SDSU Extension Range Field Specialist. "In the pasture, we will look at the importance of plant species diversity, especially as it relates to drought. Forage production, grazing utilization and sampling procedures will also be covered during the field portion of the workshop."

According to Bachler, the target audience for this program are women that are main figures in ranching operations or leaders in the industry who are wanting to learn more about rangelands, conservation, grazing and overall livestock production. SDSU Extension also hopes to reach females new to the ranching community and help them make connections in the industry.

"The mission of South Dakota Women on the Range is to educate women across South Dakota about the importance of range management, while empowering them to become leaders and advocates in the agriculture industry," says Krista Ehlert, Assistant Professor and SDSU Extension Range Specialist. "We want to create a community of like-minded women, who want to learn from and support other women."

Registration for the SDWR kickoff workshop is $50, which includes meals. Registration and the workshop schedule will be available Monday, Aug. 23 on the SDSU Extension Events page. Contact Bachler at 605-374-4177 or Jessalyn.Bachler@sdstate.edu with questions. Same day registrations will be accepted.

HEIFERS FOR 4-H

Congratulation Jessi Bachman on being the recipient of the 2021 Heifer for 4H with calf donated by out-going recipient Cody Jones.

Jessi's goals are to learn the characteristics of other breeds, Aling like her Grandpa Mel and medication for cattle. She really wants to participate in all aspects of the raising cattle including learning to pull calves. Jessi wants to sell bull calves and keep a few heifer calves. Growing her herd will help her achieve her goal by funding college to become a doctor.

Jessi, we wish you the absolute best of luck with your little heifer calf. Thank you Cody Jones!

This was the 7th year that a heifer has been donated in the Heifer for 4H program. If you are interested in the chance to receive a heifer and are a Butte or Lawrence County 4H member, please contact Chad or Shawnie Mackaben 605-484-1702.

WESTERN JUNIOR LIVESTOCK SHOW AND WJFCS SHOW

The 84th Western Junior Livestock show will be held October 5-9
and the Western Junior FCS (Family and Consumer Sciences) Show will be held October 8 & 9.
To enter see the entry form on the link below.
The WJFCS Show is also available on their Facebook group page or see below..

Entry Form - Western Junior Live... www.westernjuniorlivestock.com

pdf 2021 Western FCS Show Guide with entry form.pdf Download 165.8 KB

2021 RECOGNITION EVENT

The Butte/Lawrence Recognition Event will be held on November 7th 2:00-4:00pm. The Besler's Cadillac Ranch has offered their facility FREE OF CHARGE! We will be giving you more information about the event in upcoming Monday Minutes and the October Newsletter.
If you have a plaque that your club won in 2019, please return it to the office. Thank you!

IZZY MAY REPORT ON TLC

My name is Izzy May, I am 14 years old and I belong to the Crow Peak Valley Rangers 4-H club. I attended Teen Leadership Conference this summer from June 7th-11th. Teen Leadership Conference involves an opportunity for teens from across the state to come together and learn about leadership. I learned tons from my time being there including photography, knot tying, games, and tons of new things with awesome people. The people you spend TLC with will become your friends even if you are just meeting them for the first time. Staying in the University dorms and on campus is another unique experience. The speakers that they bring in add a lot to the experience as well! Next year we hope to have more teens from West river attend. The cost is generally around $300 to attend, but we have our local RYLF committee who is willing to consider giving scholarships for those who apply.

JUNE EMRY
HALL

SD 4-H LEADERS ASSOCIATION OFFERS A CAMP SCHOLARSHIP PROGRAM

There is a $25 scholarship available for 4-H'ers who attend Camp Poinsett Storm Mountain or RimRock. There is a $50 scholarship available for 4-H'ers who attend TLC or Performing Arts or SDSU Livestock Judging Camp. Here is how the scholarship program works.
· Step 1 – Register for the 2021 camp and pay the full camp fees.
· Step 2 – Attend camp and have a great time!!
· Step 3 – Tell a group about camp. For the $25 4-H Camp scholarship, tell one group. For the $50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.
· Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.
Go to the SD 4-H Leaders website http://www.southdakota4hleaders.com or click here for the form: http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf

3D PRINTING ACADEMY

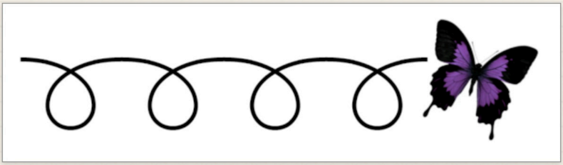
We had an overwhelming response to the June 3D Printing Academy and have decided to hold a second Academy from September 13th - October 1st. The deadline to register is Sept. 3, 2021. The format will be similar, 3 weeks of content with youth spending around 3 hours per week (1 hour live and 2 hours on projects). Additional information and registration can be found at:
https://extension.sdstate.edu/event/3-d-printing-academy
If you have questions, please contact Christine Wood.

POCHOP HONORED FOR 4-H SERVICE

Pochop honored for 4-H service
Mary Pochop of Spearfish is being recognized for over 20 years of service to Lawrence County 4-H. In her role, Pochop has provided opportunities to 4H youth in leadership, citizenship, and community service. With September marking the end of the 4-H year, the Crow Peak Valley Rangers 4-H Club is paying tribute to Pochop for her dedication to the 4-H program. Pochop has been the primary leader of the club for 15 years, and is stepping down from that role. Pochop has tallied hundreds of volunteer 4-H hours teaching youth, serving on county and leader committees, as well as coordinating county fair events. Pochop's four children have all graduated from the Lawrence County 4-H Program, and Pochop herself was an active 4-H member growing up in Clay County. Crow Peak Valley Rangers say, "**Thank you for your leadership. Mary's energetic enthusiasm will be missed.**"

Crow Peak Valley Rangers
TRUE LEADER
Thank You Mary
SPEARFISH HIGH SCHOOL

MARY POCHOP (HOLDING CAKE) IS PICTURED WITH CROW PEAK VALLEY RANGER YOUTH AT A "THANK YOU" PICNIC HELD AT SPEARFISH CITY PARK IN JULY 2021.



SOUTH DAKOTA 4-H VOLUNTEER HALL OF FAME- BUTTE/LAWRENCE RECIPIENTS

The South Dakota 4-H Volunteer Hall of Fame was established in 2002 as part of the 100th birthday celebration of 4-H. Its purpose is to recognize and celebrate adult volunteers in South Dakota who have dedicated themselves to making significant contributions to the development of the South Dakota State University (SDSU) Extension 4-H Youth Development Program in the areas of:

- Character
- Citizenship
- Leadership
- Career accomplishment

Nominations are accepted all year. Nominees who are current, former, living or non-living are eligible to be admitted into the South Dakota 4-H Volunteer Hall of Fame. The new class will be selected after Aug. 1 each year. SDSU Extension 4-H Youth Development celebrates 4-H Volunteer Hall of Fame recipients Sunday evening during the South Dakota State Fair in Huron. They join other Butte/Lawrence County Hall of Fame Recipients Frank and Marilyn Dobesh-2009 and Roxie Tetrault -2018

This year we are happy to announce that three Butte/Lawrence County Volunteers will be honored and inducted into the SD 4-H Hall of fame! **Tom Smith, Ree Reich and Cindy Riley**. They join other Butte/Lawrence County Hall of Fame Recipients Frank and Marilyn Dobesh-2009 and Roxie Tetrault -2018
Please see pictures and 4-H history below.

HALL OF FAME RECIPIENT PICTURED IN THE MIDDLE OF HIS SHOOTING SPORTS TEAM

Year of Service: 15 years
List of Accomplishments: As a shooting coach with the Lawrence County Sharpshooters we were able to accomplish creating winners in the various shooting events every year at the

county and state competitions. Members of our club have set state records and have won events at the Nationals competition. My biggest thrill throughout the years, was the teaching and development of competition shooters and watching their personal growth and confidence that they developed within themselves. My goal was for everyone to be a winner in one way or another.

HALL OF FAME RECIPIENT REE REICH

Ree has been the leader of The Valley View 4-H Club for many years. Her total years of SD 4-H is 40 years. Ree lists her accomplishments in volunteering as follows:
National association of Conservation District Auxiliary Woman of the Year; SD Association of Conservation Districts State Board- 6 years, President; Northern Plains Association of Conservation District -Chair 5 years; Volunteer 43 years at Belle Fourche Area Long Term Care; Volunteer 10 years, Edgewood Vista Sr. living, Spearfish; Volunteer 12 years Tri-State Museum, Belle Fourche: Volunteer -30 years Volunteer at the Western 4-H Show Board; Volunteer 40 plus years in various bands and choir in the area; volunteer 3 years music director Spearfish Senior Center Choir; 43 years member of Christian Life Center in Belle Fourche.
Please share a special 4-H memory or story:
One bright summer day, about 16 energetic Valley-View 4-H Club members were hiking on the Sandstone Rimrock at our Wyoming ranch. They had awakened early after a full evening of fishing, bonfire and camp-out. Although aware of the obvious perils of unexpected encounters with the wildlife of the area, they were not prepared for, not one but two rattlesnake sightings. A good lesson in "keeping one's"
Head when around you are losing theirs. What a wonder today to see all these outstanding adults serving their communities in many various ways.

"To Make the Best Bett
4-H GIRLS GET STUFF DONE
LAWRENCE COUNTY FAIR
CENTENNIAL

HALL OF FAME RECIPIENT CINDY RILEY PICTURED WITH REE REICH

My involvement in 4-H came at an early age. My Grandparents and my Parents were in 4-H. My Dad and Grandfather, Ralph and Keith Milberg started the Horse Creek Sheep Club. My Dad showed sheep in 4-H. My Grandparents, Ralph and Charlotte Milberg, were on the Butte County Fair Board for many years as well as my Great Grandfather Charles Reid who welcomed President Calvin Coolidge to the Butte County Fair in 1927. My Great Grandmother Scottie Reid was named an Eminent Homemaker.

I was a 4-H leader in 1980-82 for a young group of girls 4-H club named The Little Devils, we later changed the name to Center of the Nation which is still a thriving club. Later after I married my husband Brent, we lead the Junior Leaders, back then the Jr. Leaders managed the food stand at the fair. I also lead my own kids 4-H Club, Crow Peak Valley Rangers.

I managed the 4-H Food Stand in 2008-2010.

Which brings me to the years here in the office since 2016 to present.

I have enjoyed most every minute! Thank you to everyone, special thanks to my Mom, Eleanor Milberg who taught me how to sew and cook and gave us the famous "it isn't fair quality" Standards!

MICHELLE MAY- BUTTE/LAWRENCE COUNTY 4-H YOUTH PROGAM ADVISOR

Facebook

849 5th Ave, Belle Fourche, SD,...
Michelle.may@sdstate.edu
☎ 605-892-3371
buttesd.org

CINDY RILEY BUTTE/LAWRENCE COUNTY 4-H YOUTH PROGRAM ASSISTANT

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