

# Redwater 4-H Council Meeting

November 9, 2021

6:30 PM – Butte/Lawrence Extension Office

**Call to Order**

**Roll Call**

**Flag Salute and 4-H pledge**

**Secretary's Report - Carmen Drieling**

**Treasurer's Report - Melissa Dean**

**Committee Reports\***

- Livestock Committee - Rabbit and Goat Superintendents?, Pay Rates for Judges- Shannon Davis, Fair Board input on registering open class sheep, Next Livestock meeting to include FFA advisors?
- Static Committee- Mary Pochop - closing silent auction/static account and rolling into Redwater, Volunteers for static committee and fair awards committee?
- 4-H Food Stand- tabled from last visit about options going forward for 2022, feedback from Butte and Lawrence County Leaders, Food Stand Committee?
- Jr. Leaders Report - Michelle May
- Awards and Recognition Report - Kindra - Leftover T-shirts
- Scholarships and Trips Report
- Shooting Sports - Amy Clark
- Judging Teams - Black Hills Stock Show in Jan. 28- Feb.5, 2022, Bennett Gordon placed 3rd Overall as a senior at SD State Judging Contest and will be attending the Western National 4-H Roundup in Denver in January 2022.

**Old Business:**

- Discussion about dates for the 2022 B/L County Fair - Fair Board has requested for Redwater to make the final decision.
- Discussion from 4-H Leaders about selling both at the static and livestock sale - tabled from 9/14
- Report on Recognition Event at Besler's Cadillac Ranch on 11/7/2021 2-4 pm
- Prices for 2 sided benches and picnic tables - Kristy McCoy Quote 10/9 - 13 tables, \$200/each, 5 benches, \$190/each
- Upper Pavilion Policing - Ideas from Butte and Lawrence County Leaders meetings
- Policy for Trash Collection for the B/L County Fair - Shawnie Mackaben
- Western Jr. Livestock Show and Consumer Science Show Oct. 5-9, 2021
- National 4-H Week - October 3-9, 2021- Michelle May

**New Business:**

- Recognition Report: Approximately 165 people attended the event on November 7. Overall - the event was a large success!

**Upcoming Events**

\*Teen Mental Health First Aid Training - 11/20/2021, 9:00-5:00 PM

\*Volunteer Training Tuesday - 11/9/2021, 12/14/2021

\*4-H 101 - 11/10/2021, 5:30 p.m. meal, 6-7 p.m. presentation, Los Agaves

\*4-H Shooting Sports Annual Meeting - 12/11/2021 in Pierre, SD

**Next Meeting Date:** Tuesday, January 11, 2022?

**Adjourn**

**\*Standing Committees:** Livestock Committee, Livestock Sale Committee, Static/YIA Committee, 4-H Food Stand, Jr. Leaders, Horse Show, Dog Project, Awards & Recognition, Scholarship & Trips, Shooting Sports, Judging Teams.