Butte- Lawrence County Newsletter

AUGUST 2021

IT'S AUGUST

We are winding down our 4-H Year. The new 4-H year begins October 1st. This is the time to be inviting friends to join or prospective leaders. Finish up your 4-H year by giving a presentation, providing a workshop for your club. It is important that you finish strong!

Congratulations to all 4-H members and families who finished projects, whether it was show animals or display exhibits. GOOD JOB!

Thank you to everyone who helped to make the 100th year celebration a success!

CALENDAR OF EVENTS

August
2- Butte/Lawrence County Fair Board Meeting 6:30 TBD 20-22 -SD 4-H Finals Rodeo, Ft. Pierre
10- Deadline to enter State Fair exhibits, Youth in Action, Dog Show
14-Youth in Agriculture- Soil Health and Management B/L Co. Fairgrounds 8am - 6pm
20-22 State 4-H Finals Rodeo- Ft. Pierre http://sd4hrodeo.org/regional-rodeos/
28-State Dog Show
28- September 6th, 2021 South Dakota State Fair
31 -End of Match 5 for Shooting Sports

September
State Fair through September 6, 2021. Huron, SD.
1-Fall Shooting sports Match Entries Due 1-6 State Fair, Huron 12-13 State 4-H Fall Shoot, Mitchell
6- Office Closed in observance of Labor Day
7-Butte/Lawrence County Fair Board Meeting 6:30 TBD
9- Butte Leaders meeting- 7:00pm at Christian Life Center Church
10-End of Year reports from Independent Members due. 4-H Book due and proof of completion

due.
11-Lemmon Livestock Show (See more information below)
12-Butte/Lawrence County Junior Leaders Time and location TBD- Election of new Officers.
14-Redwater Youth 4-H Council Meeting-6:30 TBD
17-18- State Livestock Judging
20-End of the year reports due– All Leaders Including Member's Books!

October
1-Starts the new 4-H year
4-Butte/Lawrence County Fair Board Meeting 6:30 TBD
3-9 National 4-H Week
5-9 Western Junior Livestock show and Western Junior Family Consumer Science Show.
11-Office Closed-Holiday– Columbus Day

November
1-Butte/Lawrence County Fair Board Meeting 6:30 TBD
11– Office Closed– Holiday– Veteran's Day
15– Audit of Treasurer's Book due to the office.
25-26 Office Closed– Thanksgiving

ARE YOU MISSING YOUR AWARD?

We still have a few Trophies, Silent Auction Money and Best of show awards in the office. 4-H Members need to come along to sign a Thank you Note for the sponsor. Trophies and premiums will not be taken without a note signed by the member. Thank you for your cooperation on this.

4-H BOOTH WINNERS

Each year there is a very competitive race of who will have the best decorated booth.
Winners of the 2021 Booth Decoration Competition are:
1st– Born To Ride 2nd– Range Riders 3rd- Prairie Pals
Congratulations and Good Job!

2021 HERDSMANSHIP AWARD

Congratulations to the 2021 Butte/Lawrence County Fair Herdsmanship Award
The recipient is **Range Riders**! Good Job!
Special thanks to our judge Tom Mackey!

STATE FAIR ENTRIES DEADLINE AUGUST 10TH

It's not too late to enter the State Fair with your exhibits. You may drop them off at the Extension Office by Tuesday, August 10th. Please bring your entry card from B/L Co. Fair. Enter online at: is http://sd4hstatefair.fairentry.com. you may also enter public presentations, special foods, CDM and Horticulture judging and so forth. You will need to fill out an additional entry form which I will post below.
If you have any questions, please call the office!

https://extension.sdstate.edu/sit... extension.sdstate.edu

HELP WANTED!

Flag Raising and Lowering at State Fair
South Dakota 4-H and the South Dakota State Fair are looking for youth who are interested in helping raise and/or lower the big flag during the State Fair. We are looking for 6 4-H members to help each day during the State Fair. The morning shift would be from 9:30 a.m. –9:45 a.m. and the evening shift would be from 5:30 p.m. –5:45 p.m.

SCHOLARSHIP OPPORTUNITY

SD Beef Boosters Scholarship
The SD Beef Boosters would like to share this scholarship opportunity with the 4-H Market Beef participants. Please click the links below for more details. SD Beef Boosters Scholarship Announcement pdfSD Beef Boosters Scholarship Announcement jpegApplication Process & Requirements

LESSONS FROM SUMMER CAMPS

Several Butte-Lawrence youth attended 4-H and local academic camps this summer. The Redwater Youth Leadership Fund has offered to provide stipends for a portion of the camp costs provided that youth give a short written summary, as well as share comments via a Facebook video. Watch the next few issues of the newsletter as well as the B-L Facebook page for these reports, and the hope is that other 4-H youth will be inspired to seek out a camp experience next summer as well.

Hi, I am Bennett Gordon and I attended Y.E.P. at the BHSU campus in Spearfish July 6-9. Y.E.P. stands for Youth Entrepreneurship Program and this camp taught me about the steps to start your own business. The camp was from 9 to 3:30 each day and we had several guest presenters. I especially enjoyed hearing about how Leone's ice creamery was started and we got to tour B9 Creations, which is a 3-D printer developer in Rapid City. I was also on a team during the week that had to develop a plan for our own business. I enjoyed learning about all of these things and making a few new friends, and appreciate that RYLF is offering funds to help toward the cost of me attending this camp. I am a 7 year member of the Crow Peak Valley Rangers and will be a freshman at Sturgis Brown High School in August.

I am Matea Gordon and I enjoyed Chemistry during my junior year of high school last year, so I decided to attend the Green Chemistry Camp at the School of Mines in Rapid City the last week of June. I had attended a 3-D printing camp at Mines in the summer of 2019 and stayed in the dorms during the week. But this year due to Covid the Chemistry Camp was a day camp, so I drove to Rapid each day. We had several lectures about chemistry but also got to do several experiments in the lab. I especially liked making soap. I was surprised that this camp had participants from Texas, Nebraska, Montana and Virginia. It was a great opportunity and I thank RYLF for helping 4-Her's attend these local opportunities.

LEMMON STOCK SHOW

The board of directors are pleased to announce that Lemmon's 79th Annual Jr. Livestock Show is scheduled for September 11, 2021!

With just 38 days to go we wanted to let everyone know the schedule for show day.

6:30am - 8:00am Livestock Entry
7:00am - 8:00am Hogs, Sheep and Goats Weigh-In
8:00am - 8:30am Beef Weigh-In
8:45am Judges Meeting
9:00am Livestock Judging Begins
Hog Showmanship - Sr., Jr., Beg.
Hog Classes
Sheep Showmanship - Sr., Jr., Beg.
Sheep Classes
Goat Showmanship - Sr., Jr., Beg.
Goat Classes
Beef Showmanship - Sr., Jr., Beg.
Beef Classes
Overall Showmanship Contest
Animal Costume Contest
5:30pm Awards Presentation followed by Market Livestock Auction

After long discussions as a board and input from our annual meeting we have decided to try the premium portion of our sale as add on money only. We tried this approach in 2020 after some unexpected changes came to our attention due to COVID. Our notice last year was very short and we apologize for that. We hope that by getting this message out early will give the exhibitors more time to visit with their buyers about this change in the premium portion of the sale. We will still have a live auction for all market animals - only the premium portion will be add on money.

Please have premium buyers contact Nikole Tennant at nikole.tennant@chsinc.com about your add on money for 2021.

Show books are in production and will be distributed to county offices as soon as they are complete. Our hope is that we can get books out to all offices before September 1st.

Attached this years registration form. We ask that all registrations be emailed to lemmon.junior@yahoo.com no later than **September 1, 2021** so we can prepare a packet for each exhibitor prior to their arrival on show day.

We have included all past exhibitors that we have email addresses for. County Extension Agents - please be sure all 4H leaders receive this email with the registration form in case we missed any families that are interested in attending this year.

Please don't hesitate to email us with any questions you may have. We look forward to seeing all of you on September 11th!

Nikole Tennant, President
Marla Reede, Secretary
Mandy Kvale, Treasurer
Dantae Anderson, Director
Bo Beer, Director

Follow Us on Facebook! https://www.facebook.com/LemmonJuniorLivestockShow/

docx Lemmon Livestock Entry Form 2021.docx

Download
59.1 KB

NEW RABBIT SUPERINTENDENT NEEDED

We are sorry to hear that our Rabbit Superintendent needs to step down for personal reasons. Missy Lutz has been in charge of rabbits and small animals at the fair and otherwise since 2016. We are sad to see her go but understand fully!

If you or someone you know would be interested in this position, please call the office. A Volunteer status is needed to be a volunteer for this. Missy is willing to help the new Superintendent learn all of the necessary information.

Thank you Missy, for your years of service, we will miss you!

"TURN BACK" TERM- FULLY INTERPRETED FOR YOUR INFORMATION

Butte-Lawrence Youth Livestock Sale

The Butte-Lawrence Youth Livestock Sale is an opportunity to market your 4H or FFA livestock project. This is not a requirement. Those youth who have attended 4 meetings, done their club or public demonstration, completed their YQCA and shown their animal in Showmanship are eligible to sell one animal in the sale.

This sale is a terminal sale. This means that when an animal is put up for sale, be prepared to transfer possession to the buyer, regardless of the species. This is not a premium sale. The goal in a terminal sale is to teach youth all facets of livestock production. Marketing, sales and saying goodbye are all part of the animal industry and life skills.

All species have what is referred to as a "turn back" which refers to buyer willing to take the animal at a base price. The sale barns sets the base price and become the final animal owner in a turnback situation. This means the price that the sale barn will buy the animal for and then in turn sell it at the sale barn to recoup their cost. In example, someone sells a 100 pound lamb for $1.00 per pound. The turnback price is $0.50 per pound. The kid still gets the full $100 for the lamb, but the person who bid on it "turned it back", meaning they did not want to keep it. The sale barn then pays $50 of the purchase price and keeps the lamb. The person bidding pays the remaining $50. So together the bidder and the sale barn make up the $100 purchase price. The animal does not get automatically turned back to the child. Even in poultry and rabbits, the final decision to keep or give back to the child is up to the bidder. Never put anything up for sale that you do not wish to say goodbye to.

Possession arrangements are made at the sale and must be documented accordingly. This is a legal sale and transfer of livestock. All sale animals are given a sale band at check-in and it is not removed until a sale board member removes it to load onto their trailer going to their new home. In the case of animal heading directly to a butcher shop, the band will be removed and returned by the butcher. These bands are for the protection of the youth selling, the animals and the integrity of the sale. Please never remove the band yourself.

The Sale Board asks that each club, (FFA included) have a representative at the Mandatory meeting early spring prior to the sale. Should a representative not be present, then a higher commission rate will be withheld from that club's member's check. At the meeting guidelines and contacts are given so that each youth contacts businesses and individuals each year promoting their animal and the livestock sale. It is also required to send thank you's to their buyer(s) before the December 1 deadline. Should it become aware that the rules of the sale are not met by the youth, their thank you's not sent or their conduct in soliciting buyers and donors is unbecoming, then that youth will not be eligible to sell for one year.

The Sale Board wishes each youth the very best learning opportunity and outcome for their livestock project. Should there ever be a question, please feel free to contact us.
Nicole Wood-Jones, President 605-645-8378 Chad Blair, Secretary 605-347-1181
Shawnie Mackaben, Treasurer 605-484-1702 Riley Kammerer, member 605-209-3544
Levi Conry, member 307-760-6037 Nate Fredrickson 605-254-4872
LaDawn Hespe, member 605-210-2747 Clete Schmidt, member 605-641-0669

RANCH RODEO BUTTE-LAWRENCE COUNTY FAIR

Doesn't this look like a fun time?
Thank you to the organizers of this event, Alicia Kokesh and Tim Tetrault!

PHOTO CREDIT AMANDA CORDELL

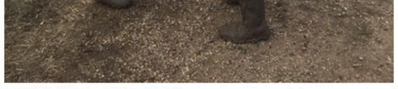
NFR
National Fair Rodeo

WINNING TEAM OF THE FAIR RANCH RODEO

L-R Katelyn, Karlie, Jimmie, Riley Kammerer, Tim Tetrault and Alicia Kokesh
Photo Credit Amanda Cordell

WORKING HARD TO STAY ON THIS BRONC

Photo Credit Amanda Cordell



BLACK HILLS STOCK SHOW FOUNDATION

BEST OF SHOW

4-H Food Stand

BUTTE LAWRENCE COUNTY FAIR BOARD

Our Thanks to You All!

BEST OF SHOW BOOTH

4-H FOOD STAND

BUTTE LAWRENCE COUNTY 4-H

Facebook

849 5th Avenue, Belle Fourche,...
butte.county@sdstate.edu
☎ 605-892-3371
buttesd.org

MICHELLE MAY - BUTTE LAWRENCE COUNTY 4-H PROGRAM ADVISOR

849 5th Avenue, Belle Fourche,...
Michelle.may@sdstate.edu
☎ 605-892-3371
buttesd.org

CINDY RILEY -BUTTE LAWRENCE COUNTY 4-H PROGRAM ASSISTANT

Facebook

849 5th Avenue, Belle Fourche,...
butte.county@sdstate.edu
☎ 605-892-3371
buttesd.org