

**NOTICE OF HEARING ON PETITION  
TO VACATE A PORTION OF A SECTION LINE**

**NOTICE IS HEREBY** given that petitions have been filed with the Auditor and the Board of Butte County Commissioners of Butte County, South Dakota, wherein the Petitioners are requesting a Vacation of a portion of a Section Line.

**LEGAL DESCRIPTION FOR THE VACATION:**

Section Lines located in Lot 3, Lot 5, Lot 10, Lot 11, Lot 14, Lot 15, Lot 17, and Lot 18 of Hay Creek Ranch, being Portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 17, less Tract A of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  as shown by the plat recorded in Plat Book 5 on Page 159, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102; The NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19, less tract A of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  as shown by the plat recorded in Plat Book 5 on Page 159 and less Lot H1 as shown by the Plat recorded in Plat Book 6 on Page 129, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102; And the N $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 20, less Tract A of the N $\frac{1}{2}$ NW $\frac{1}{4}$  as shown by the plat recorded in Plat book 5 on Page 159, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102; and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  lying North of the South boundary of the Hay Creek Public Road, specifically excluding Tract A of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  as shown by the plat recorded in Plat Book 5 on Page 159, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102, All Located in Township 8 North, Range 2 East of the Black Hills Meridian, Butte County, South Dakota, all as set forth in the Plat recorded as Doc. No. 2021-1634;

and

Section Lines located in Lot 22, Lot 23, Lot 24, Lot 27, Lot 28, Lot 29, Lot 30, Lot 31, Lot 34, Lot 42, Lot 46 of Hay Creek Ranch being Portions of the of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 17, less Tract A of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  as shown by the plat recorded in Plat Book 5 on Page 159, and less that property as described in Warranty Deed recorded in Book 16 on Page 102; The NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19, less tract A of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  as shown by the plat recorded in Plat Book 5 on Page 159 and less Lot H1 as shown by the Plat recorded in Plat Book 6 on Page 129, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102; And the N $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 20, less Tract A of the N $\frac{1}{2}$ NW $\frac{1}{4}$  as shown by the plat recorded in Plat book 5 on Page 159, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102; and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  lying North of the South boundary of the Hay Creek Public Road, specifically excluding Tract A of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  as shown by the plat recorded in Plat Book 5 on Page 159, and less that property as described in a Warranty Deed recorded in Book 16 on Page 102, All Located in Township 8 North, Range 2 East of the Black Hills Meridian, Butte County, South Dakota, all as set forth in the Plat recorded as Doc. No. 2021-1675.

All in Butte County, South Dakota

**AFFECTING THE LANDOWNERS LISTED BELOW:**

Diversified Incomes, LLC 12162 Gibson Road, Lead, SD 57732

Said Petitions will be heard before the Board of County Commissioners of Butte County, located on the main level of the Butte County Courthouse, 839 5<sup>th</sup> Ave., Belle Fourche, South Dakota 57717, on the 7<sup>th</sup> day of December 2021 at the hour of 9:00 a.m. at which times any person wanting to demonstrate against the granting of said petitions shall have an opportunity to be heard.

You have a right to appear personally or by attorney, or to submit written comments to the Butte County Commissioners.

Dated this 22<sup>nd</sup> day of November, 2021

/s/ Lisa Nelson

Lisa Nelson

BUTTE COUNTY DEPUTY AUDITOR