

Name

Name

Years in Project Area **Project Description** 1. Write here any information that is required for this exhibit as described in the Fair Book. 2. What knowledge and/or skills have you learned in this project area this year? 3. What is the most important thing the judge needs to know about your exhibit - challenges, special techniques, etc.? Check here if item is a SET Educational Display (Educational Displays ONLY). *If a class requires an entry form other than this one, exhibitors are not required to complete this form. DISPLAY EXHIBITS South Dakota **Cooperative Extension Service Entry Form*** County Class # **Project Description** 3. What is the most important thing the judge needs to know about your exhibit - challenges, special techniques, etc.?

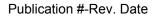
County

DISPLAY EXHIBITS

Entry Form*

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Class #

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2. What knowledge and/or skills have you learned in this project area this year?

Publication #-Rev. Date