

**Redwater 4-H Council**  
**March 12, 6:00 PM**  
**Extension Office, Belle Fourche**

**Call to Order**

**Flag Salute and 4-H Pledge**

**Roll Call**

**Secretary's Report**

**Treasurer's Report**

**Committee Reports\***

**Old Business**

- CDM Judging Dates/Locations
- YQCA – (any new developments) Local Training Dates Set: March 31, Newell, 2-4 PM Butte Electric; April 13, Belle Fourche, 9:30-11:30; April 23, Spearfish, 5-7pm. June – is there a need?
- 2020 Fair Dates
  - Before or after Rally
  - Just for 2020 or going forward from there as well?

**New Business**

- 2019 Fair Poster Contest – Open to all youth up to age 18 – Due by noon Apr. 1<sup>st</sup> Ext Off.
- 2019 – 40<sup>th</sup> Butte/Lawrence County Fair – Any special ideas?
  - Theme – Celebrating 40 Years, Colors – Ruby Red and complimentary colors
- 2021 – 100<sup>th</sup> Anniversary of the Fairgrounds will be celebrated
- Final Fair Book Changes Due from committee's for review and approval
- Other Business

**Upcoming Events:**

**Next Meeting Date:** early May?

**Adjourn**

**\*Standing Committees:** Livestock Committee, Livestock Sale Committee, Static/YIA Committee, 4-H Food Stand, Jr. Leaders, Horse Show, Dog Project, Awards & Recognition, Scholarship & Trips, Shooting Sports, Judging Teams.