

Butte Lawrence County 4-H

March 2023 Newsletter

UPCOMING CALENDAR OF EVENTS

March 2023

- Mar. 1 4-H Rodeo Approval Forms (Group Sponsoring) Due
- Mar. 6.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
- Mar. 13.....CDM- Horticulture Judging 4:30-7:30 at St. Onge Hall- Sponsored by Range Rider's 4-H Club.
- Mar 13Union/Lincoln County CDM & Horticulture Skill-a-thon-Beresford, SD
- Mar. 15.....SS End of Match 2
- Mar. 15.....SS Safety Scores Due
- Mar. 15Last day to register new SS members for Winter Program
- Mar. 16.....SS State Match Registration Opens
- Mar. 17.....4-H.NIGHT WITH THE RUSH
- Mar. 19.....Jr. Leaders 4:00-5:30
- Mar 19.....CDM & Horticulture Judging 2PM Newell School
- Mar. 25.....Volunteer Training - Winner
- Mar 25.....Market Beef Weigh in St. Onge Sale Barn 10-12PM
- Mar.31.....Camp Counselors Applications Deadline
- Mar. 31.....Fair Poster Contest Deadline

April 2023

- April 3.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF.
- April 3.....2023 4-H Scholarship application due to State 4-H office
- April 4.....Youth Livestock Literacy (YLL) in Spearfish- North Point Church 6:30-8:00.
- April 4.....Office Closed for 4honline and Fair Entry Training.
- April 5.....CDM-Horticulture- Public Presentations 1:00-4:00 Spearfish Chamber of Commerce- Early Release Day for Spearfish School.
- Apr 11.....Horse Safety Training 6:30-8:00 @ Spearfish North Point Church
- April 12.....4-H Camp at Storm Mountain- Registration Opens.
- *Apr. 14-19 National 4-H Conference – Arlington, VA
- Apr. 15.....SS End of Match 3
- Apr. 16.....SS State Match Entry Closes.
- Apr. 16.....Jr. Leaders 4:00-5:30.@ Extension Office,

Apr. 18.....Butte and Lawrence Leaders meet @6:00 followed by Redwater @ 7:00 UCC BF.
Apr. 22.....Tripp County YLL Event- Tripp County Fairgrounds.
Apr. 23.....Youth Livestock Literacy (YLL) in .Newell School 2:00pm
Apr. 28-30.....State Shoot- Pierre/Ft. Pierre

May 2023

May 1.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
May 1.....Rodeo Participants Packets Due to 4-H Rodeo Secretary Kim Larson- Insurance Declaration page due to Cindy-<https://extension.sdstate.edu/state-4-h-rodeo-resources>. More information below!
May TBD.....Jr. Leaders Meeting
May 31.....-4-H Project Area drop/add deadline & final online enrollments.

June 2023

*Jun. 1 Youth Horse Literacy Deadline
Jun 3-44-H Summer Outdoor Archery Match- Yankton
June 4-7.....4-H Camp at Storm Mountain-Registrations opens on April 12.
Jun 5.....Butte Lawrence County Fair Board Meeting 6:30 at the Fair Grounds
June 5-9.....Teen Leadership Conference- SDSU Brookings
June TBD.....Junior Leaders Meeting
June 17-24.....Citizenship Washington Focus Trip- Washington D.C.
June. 25-30.....4-H SS National Championship- Grand Island, NE

July 2023

TBD.....Butte Lawrence County Fair Board Meeting 6:30 at the Fair Grounds
July 15.....SS End of Match 4
July 15.....SS Safety Scores Due
July 15.....Last day to register new SS members for Summer Program
July?.....Junior Leaders Meeting TBD
July 24-26.....State Horse Show-Huron SD.
July 31- August 5.....Butte Lawrence County Fair

August 2023

Aug 7.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Aug 15.....Statewide Community Service Project Impact Forms Due
Aug. 31.....SS End of Match 5
Aug.31- Sept.4.....State Fair- Huron

Sept 2023

Sept. TBD.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Sep. 1.....Fall Match Entries Due
Sep. 8-10.....Fall State Shoot- Mitchell



4-H NIGHT
WITH THE RUSH
**DISCOUNTED
TICKETS**

[HTTPS://FEVO.ME/3XI6MTC](https://FEVO.ME/3XI6MTC)

MARCH 17TH 2023
PUCK DROP 7:05PM
THE MONUMENT -
RAPID CITY, SD

DON'T FORGET TO WEAR YOUR GREEN!

CONTACT INFO
605-394-2188
REGINA.BAKLEY@SDSTATE.EDU

Rush Tickets



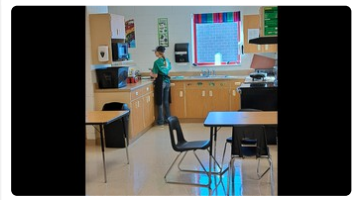
Lynn's Dakota Mart We Care Program

The Butte Lawrence Junior Leader's have the opportunity to earn cash by collecting cash register tapes from Lynn's DAKOTAMART or Lynn's SUPERFOODS. This register tape (receipt) collection program called "We Care" will allow us to collect \$100 for every \$10,000 in Lynn's DAKOTAMART or Lynn's SUPERFOODS cash register tapes

that you turn in. This money will allow us to purchase supplies, equipment, etc

We encourage you to save your cash register tapes (Receipt) and then bring them into the Extension Office. They will be collected by the Junior Leaders and redeem them at the store.

Black Hills Stock Show



Abbey Clendening

Abbey Preparing her dish at the Black Hills Stock Show Beef Cookoff!



Abbey Clendening

Faces the Judges!



Abbey Clendening

Having a good time at the BHSS Beef Cook Off!

Butte/Lawrence County Collects Paws for a Cause!

The **Range Riders 4-H Club** collected 40 items at their February 13th 4-H meeting for the State Community Service project Paws of a Cause. These items will be distributed to the Spearfish Animal Shelter.



Youth Livestock Literacy/Youth Horse Literacy

Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of many learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat. Youth can attend a YLL or YHL in any county in South Dakota.

Procedure [effective 2022-23 4-H program year]

Here is a handy checklist SD4-H livestock exhibitors will complete before the annual July 1 deadline:

- Enroll** youth and projects in 4hOnline.
- If applicable to your species, get animals tagged with 4-H **ear tags and DNA** pulled and submitted.
- Complete at least one YLL certified event. See menu of options on the next page.
- If attending the event in your own 4-H county, be sure to sign in at registration.
- If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.
- If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.
- Complete the **Livestock Integrity Pledge**.
- This usually occurs during in-person YLL events, so if you used an alternative option, you will need to provide this to your home 4-H county's Extension Office

Dates and options for Butte Lawrence Members to complete YLL and YHL

- **Tuesday, April 4th** North Point Church 6:30-8:00 Youth Livestock Literacy (YLL) in Spearfish- North Point Church is between Belle Fourche and Spearfish on Hwy 85. 10959 Kellem Ln, Spearfish, SD Tuesday,
- **Tuesday, April 11th** will be what was formerly called the **Horse Safety Training** is **Now YHL!** 6:30-8:00 @ North Point Church 10959 Kellem Ln, Spearfish, SD
- **Sunday, April 23rd** in Youth Livestock Literacy (YLL). Newell School 2:00pm.
- Or anytime **Online Training**-Cost is \$12 for this online training go to <http://yqcaprogram.org> to register
- Please see the flyer below for more information!
- All in-person Literacy times are **FREE** of Charge and no registration is required.
- You will be given the **Livestock Integrity Pledge** to sign at the event
- Your 4honline.com profile will be noted that you attended the YLL or YHL.



Youth Livestock Literacy Program (1).pdf

[Download](#)

236.4 KB



Poster Contest

The Butte Lawrence County Fair Board is once again asking our 4-H youth to create the poster for advertising the fair. This year there are new guidelines that you must be sure to follow.

- Please make the poster a 8.5 X 11 inches (same size as copy paper)
- It must include: "2023 Butte Lawrence County Fair" as well as the Dates of the fair. July 31-August 5. and the location-Nisland Fair Grounds
- The Deadline to enter is March 31st.

Prizes are \$25.00 for First place, \$15.00 for Second place, \$10.00 for Third Place

State News!

The Foundation for the Preservation of Honey Bees is pleased to announce the topic for its 2023 4-H Essay Contest: The

Importance of Beeswax

Although honeybees are much-beloved for honey, bees also produce beeswax that can be used in many ways. For this essay, a 4-H student should discuss why beeswax is so important to the hive (it's a pantry, it's a nursery, it's the dance floor), but also discuss their favorite way to use beeswax outside the hive. Photos of candles, soaps, or lip balms that are made to show the 4-H'er's skill in using beeswax are welcomed as are recipes or brief instructions.

Additional information on eligibility, essay requirements, and deadlines is available on our website here, <http://preservationofhoneybees.org/essays>.



State 4-H Rodeo

May 1st Deadline! As in the years past, the State 4-H Rodeo papers will be due to Kim Larson the State Rodeo Secretary. The Insurance Declaration Page will need to be turned into the Extension Office. If you need a rotary, Cindy can help with that.

See all of the resources here:

<https://extension.sdstate.edu/state-4-h-rodeo-resources>

OR I have attached below. You can also access more rodeo info here:

<https://sd4hrodeo.org/>



2023 Contestant Packet.pdf



Download

334.1 KB



Insurance Declaration Form.pdf



Download

118.8 KB

2023 4-H Scholarships

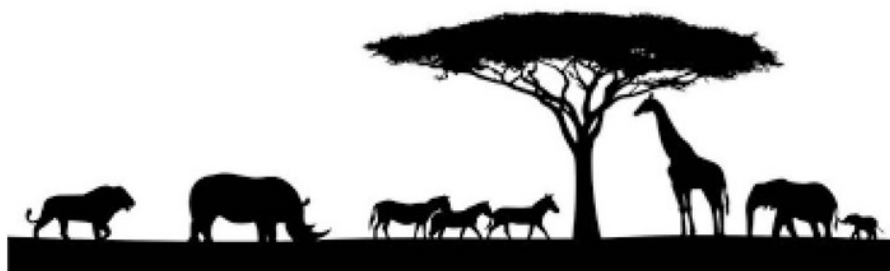
The 2023 4-H scholarship application is now open and available online, 4-H Scholarships. There are seven different scholarship opportunities available through the application. All applications must be postmarked by the first Monday in April, April 3rd, 2023, to be considered.

Please note one change that has been made this year: Once youth complete their application, they will bring to their County office to be signed by the 4-H Youth County Advisor/Professional. The 4-H County office will then deliver the completed application to the State 4-H office. Applications can be either mailed or emailed to sdsu.4h@sdstate.edu.



2023 Teen Leadership Conference Save-the-Date

Mark your calendar to join us for another exciting year at Teen Leadership Conference on June 5-9, 2023 at South Dakota State University! This is a weeklong conference that provides youth ages 13-18 an opportunity to grow in their leadership, life, social and workforce skills. Stay tuned for more information and a registration link. For questions, contact Hilary Risner (hilary.risner@sdstate.edu) or Vanessa Hight (vanessa.hight@sdstate.edu).



2023 4-H Camps: **Safari with me**

Camp Poinsett – Arlington, SD

- Ages 8-11: June 5-7 or June 7-9
- Ages 12-14: June 12-14
- \$185 per camper

Camp Storm Mountain – Rapid City, SD

- Ages 8-12: June 4-7
- \$250 per camper

Register online Extension.SDState.Edu
starting April 12th!

Contact Information:

Katherine Jaeger
Youth Outdoor Education FS
Katherine.Jaeger@sdstate.edu
(605) 782-3290

OR

Your Local 4-H Advisor



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

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Camp Counselor Applications

Camp counselor applications are now available! Counselors are an integral part of the camp experience and assist in leading camper activities and supporting chaperones in camper lodging. Youth between the ages of 16-18 that are enrolled in 4-H are encouraged to apply. Counselors may choose which camp they prefer: Camp Storm Mountain June 4-7 or Camp Poinsett June 5-9 & 12-14. Applications are attached to this message. They are due back to Katherine Jaeger by 3/31/2023. If you have any questions, please email Katherine.jaeger@sdstate.edu or call (605) 782-3290.



Career Conversations: Exploring My Future in the 605, Season 2

South Dakota State University Extension and members of the SD 4-H Workforce Outcome Team are pleased to announce the season 2 release of Career Conversations: Exploring My Future in the 605. The Career Conversations curriculum is an online, on demand, career exploration video library featuring more than 30 videos of South Dakota professionals representing 9 of the 16 career clusters. We hope that you, or teachers in your district, will be able to take advantage of the virtual career exploration option with your students as a group or on an individual basis. Videos connect to one or more of the 16 career clusters identified within the SD Department of Education content standards for Career & Technical Education. The virtual career exploration course is self guided and free of charge. Register here for course access: <https://form.jotform.com/221236952884160>. Enrollment information will be emailed after course registration has been completed.

Course Content

Topics include teaching participants to:

- Research and interpret career information
- Compare and contrast characteristics of various careers
- Investigate education/training requirements for employment in various industries
- Formulate criteria for choosing a career, including but not limited to: wages & benefits, values & lifestyle preferences, required education, working conditions, working environment
- Investigate and make connections relevant to areas of interest
- Identify personal qualities, aptitudes, skills, and values (personal and work)
- Identify and demonstrate positive work qualities
- Analyze appropriate self-management skills as related to specific work environments
- Identify employment and self-employment opportunities available across the state
- Research employers' rights and responsibilities
- Understand employee rights and responsibilities
- Display behaviors needed to maintain employment

Additional standards related to each career covered in the course can be found on the South Dakota Department of Education Career Clusters page.

Career Conversations

EXPLORING MY FUTURE IN THE 605

PATHWAY TO POSSIBILITIES

A video library featuring nine career clusters from Entrepreneurship to Hospitality and Tourism; Food and Natural Resources, Finance to Ag, Human Sciences and more!!

How do I register?

Online!
Scan the code to register.
<https://form.jotform.com/221236952884160>

Who should I contact with questions or for more information?

Christine Wood
SDSU Extension 4-H STEM Field Specialist
605-782-3290
Christine.Wood@sdstate.edu

SOUTH DAKOTA STATE UNIVERSITY EXTENSION
EXTENSION.SDSTATE.EDU

2023 Civocacy Guide Now Available

The South Dakota 4-H Civocacy Guide is your guidebook to being a civic advocate. This guide walks you through learning about the operation and purpose of the South Dakota State Legislature. Highlighting several resources to assist in your learning process. The second portion of this guide puts your knowledge to action! Take your change to share your story, because your story is worth sharing. Opportunities to network, develop professional relationships, and implement critical thinking skills are highlighted, along with some best practices when engaging with elected officials.

The 2023 Civocacy Guide is now available and can be viewed at <https://extension.sdstate.edu/4-h-civocacy-guide>.

VFW Auxiliary's Illustrating America art contest.

This contest rewards the artistic abilities of elementary and middle/junior high school students. The contest consists of three grade divisions: K-2, 3-5 and 6-8. There are National awards for first, second and third place in each grade division. Local entries are due to Auxiliaries March 31, 2023.

Visit our website to read eligibility requirements, contest rules and download the contest application. <https://vfwauxiliary.org/what-we-do/youth-activities>

Update/Additions: SD 4-H State Listservs

The State 4-H Office is now offering several listservs that individuals can opt- in to receive State 4-H level information on specific topics. Please review the attached document for more information. Individuals can opt-in at <https://sdstate.questionpro.com/SD4H-StatewideListserv>.



SD 4-H State Listservs October.pdf

[Download](#)
202.9 KB



Michelle May

Facebook

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Cindy Riley

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