

Regular Meeting Agenda
Butte County Courthouse
Commission Meeting Room
839 5th Avenue
Belle Fourche, SD 57717
Phone: 605-892-4485

Tuesday, August 15, 2023

Following Board of Adjustment Meeting. Call Meeting to Order

Pledge of Allegiance

1. Approve Meeting Agenda
2. Approval of special meeting 25Jul2023 and regular meeting minutes 01Aug2023
3. Auditor's Monthly Settlement with Treasurer
4. County Lien Report
5. Bills per Printout
6. Apportioning and Other payments
7. Register of Deeds Report
8. Travel Requests
9. Abatements

Opportunity for Public Comment – Opportunity for Public Comment - The Commission is pleased to include a period for public comments in this agenda. Guests are asked to sign in and indicate their desire to speak next to their name. Each speaker will be recognized by the Chair and allowed a maximum of three (3) minutes to make comments. There will be no response by commissioners or other guests taken during this time.

Outside of Public Comment - Please address the Chair with your wish to speak and wait for acknowledgement from the Chair. There will be no response by commissioners or other guests taken during this time. All responses to comments must be requested through and addressed to the Chair.

10. **RESOLUTION 2023-16; A RESOLUTION PROVIDING FOR THE CANCELLATION OF LIENS ISSUED BY BUTTE COUNTY AFTER BEING DETERMINED UNCOLLECTABLE DUE TO DEATH, BANKRUPTCY, OR OTHER CIRCUMSTANCES.**
11. Discussion with possible surety bond for Buckhorn: Owner: Santa Maria Land & Cattle Corp.; Buckhorn Estates, Lots 1-8, A Subdivision of the NE4, SE4, NW4, and Tract WD60 Located in Section 28, T8N, R1E, B.H.M., Butte County, South Dakota.
12. **Butte County Planning**
 - a. New fee structure
 - b. Final Plat: Greg Crow; Lots 2A, 2B, and 3, Formerly Lot 2 a subdivision of the SW4SW4, Less Tract A, and a part of the SW4SE4 Located in Section 35, T8N, R2E, B.H.M, Butte County, South Dakota.
 - c. Discussion with possible regarding cease & desist letter - 18703 Five Mile Rd.
13. **Butte County Highway Department**
 - a. Activity Report
 - b. Request for Design Exception – Mail Road St# 10-230-310 – Variance in allowable hydraulic design frequency.
 - c. Request for Design Exception – Youngberg Road St# 10-340-368 – Variance in design speed from 45MPH to 35MPH

14. Butte County Sheriff's Office

- a. Activity Report

15. Items from State's Attorney's Office

- a. Activity Report

16. Auditor Office

- a. Activity Report
- b. Wage Adjustment
 - i. Highway – Lonnie Mahaffy, Skill Level 2 \$22.07

Committee Reports

Old Business

New Business

Adjournment

2a

Special Meeting Minutes
Butte County Courthouse
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839 5th Avenue
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Tuesday July 25th, 2023

THE BOARD OF BUTTE COUNTY COMMISSIONERS CONVENED AT 9:50 A.M. on July 25th, 2023. Commissioners present were Harms, Ager, Walton, Herman, and Erk.

Chairperson Harms called the meeting to order and led the group in the Pledge of Allegiance.

Motion by Erk, Second by Ager to approve the meeting agenda with moving Public Comments from the end of the meeting to the beginning. Chairman Harms said he instructed Capp to move public comments permanently to the beginning of the meeting. Vote Unanimous. Motion Carried.

Public Comments began at 9:53

- Sue Broadhurst said after further research, she misspoke at the last meeting when she believed that Butte County was the only county to hold Public Comments at end of agenda. Ms. Broadhurst asked that the public be given any items open to the public in public packets based on SDCL 1-27-1.16.

Motion Ager, Second Walton to approve Center of Nation Cannabis Manufacturing License Renewal application. A roll call vote was held with Erk – Nay, Herman – Aye, Walton – Aye, Ager – Aye, Harms - Aye. Vote four ayes, one nay. Motion Carried.

Motion Walton, Second Herman to approve Center of Nation Cannabis Cultivation License Renewal application. Erk – Nay, Herman – Aye, Walton – Aye, Ager – Aye, Harms - Aye. Vote four ayes, one nay. Motion Carried.

Motion Herman Second Ager to approve High Plains Cannabis Cultivation License Renewal application. Erk – Nay, Herman – Aye, Walton – Aye, Ager – Aye, Harms - Aye. Vote four ayes, one nay. Motion Carried.

Motion Walton, Second Ager to approve Rushmore Cannabis Care LLC Cultivation License Renewal application. Erk – Nay, Herman – Aye, Walton – Aye, Ager – Aye, Harms - Aye. Vote four ayes, one nay. Motion Carried.

Discussions were held regarding the 2024 Provisional Budget with department heads

- Highway Superintendent Heidrich presented the proposal for the Weed and Pest department- wages are for 40 hours to attend conferences, contract out for spraying under professional services. Budget reduced from 2023.
- Highway Superintendent Heidrich presented the proposal for Road and Bridge department – reductions made were to remove computer, new mag water process, minor equipment for a packer, lowered culverts request, and removed travel.
- Jasen Saivong presented the proposal for Veteran Service budget – additional travel requested as well as split rent costs with Emergency Management for printer
- Auditor Capp presented the proposal for the Extension budget – additional travel requested for Cindy Riley to attend State Fair, professional services increased due to increase in County share to supplement Michelle May's wage. Lawrence County contribution was discussed.

- Register of Deeds Brunner presented the proposal for the Register of Deeds and Modernization budgets - minimal changes, increases in personnel are due to deputy moving to full wage, travel and supplies decreased. Commissioner Harms mentioned that Register of Deeds is one of the only departments that almost fund themselves.
- Auditor Capp presented the proposal for the County Nurse and WIC budgets - minimal changes
- Treasurer Lensegrav presented the proposal to the Treasurer office budget – Part-time and seasonal employee requests were removed.
- Director of Equalization and Deputy Director Cristina Wilson presented the proposal for the Director of Equalization/Planning budgets - professional service budgets were adjusted for both budgets. Reductions made in repair and maintenance and supplies and materials.
- States Attorney McCartney presented the proposal for the State's Attorney and Judicial budgets SA McCartney lowered travel and conference budget and professional services was lowered by \$4,000 as these funds were moved to Judicial. Auditor Capp discussed the Personnel portion of the budget as supervisor of employee processing liens. Increase in rentals is in anticipation of increased cost for space and/or moving to larger location

A short recess was called at 11:10 A.M. Meeting called back in order at 11:20 A.M.

- Sheriff Lamphere presented the proposal for the Dispatch –Sheriff Lamphere expressed his support of addition of skill levels and importance for retention, longevity increase, and family insurance rates for replacement employees.
- Sheriff Lamphere presented the proposal for the Sheriff/Jail/Coroner/Regional Juvenile Detention/Emergency Management/24/7 budgets - Wage increase included addition of skill levels, longevity increase, and family insurance rates for replacement employees. Travel and Conference reduced to \$7500 and increase minor equipment to \$2500. LEPC included in Emergency Management. Reduction in 24/7 due to removal supervisor stipend.
- Auditor Capp presented the proposal for Elections budget – Salary decrease, all other increases were due to upcoming Presidential election needs. Travel decreased
- Auditor Capp presented the proposal for Auditor budget – Wage decrease due to absorption of Accounts payable position into Deputy Auditor II role and Office Manager. Additional decreases in Repairs and Maintenance, Supplies and Materials, and Travel and Conference
- Auditor Capp presented the proposal for Court Appointed Attorney – expenses moved from one line item to another with no changes to total budget.
- Auditor Capp presented the proposal for Insurance budget – increase of 8%
- Auditor Capp presented the proposal for Butte County Buildings budget – increase was due to moving part time employee to full time and travel expenses needed, reduction in supplies and materials and repairs and maintenance.
- Auditor Capp presented the proposal for IT budget – lowered professional services
- Auditor Capp presented the proposal for Care of Poor, Mentally Ill , Mentally Illness Board budget, Debt Service, Operating Transfers budgets and explained any differences in requests
- Auditor Capp presented the proposal for Commissioners and Commissioners Contingency– no increase in wages for commissioners or commissioner assistant and remove technology reimbursement. No changes to Commissioners Contingency
- The following distributions were discussed, Action for Betterment of Community (ABC), Ambulance (101-5-424-423) – no amount requested yet, Artemis House (Domestic Abuse) (229-5-434), Behavioral Management Services (BMS) (101-5-441-422), Belle Fourche Chamber of Commerce – Reduce 25%, Black Hills Transit, Black Hills Council On Local Govt, Butte/Lawrence County Fair (101-5-524), Butte County Fire (211-5-221), CASA (Judicial 101-5-130-429), Compass Point, Dakota Abilities (101-5-442-422), Economic Development (101-5-715), Library (220-5-511), Predator Animal (101-5-166), Soil Conservation (101-5-612), Teen Court (101-5-160), addition of Black Hills Childrens Home Society

Auditor Capp presented three 2024 Longevity Wage Scale options and explained the differences between the current scale and the 3 options provided.

- 3% Increase with steps for Sheriff and Dispatch,
 - 3% increase for all elected, appointed, and hourly employees
 - Incorporated most "other roles" into the positions they fall under
 - Shifted some positions for appointed positions under the commissioner title
 - Includes skill levels for Sheriff office and hourly vs salary for deputies
 - Change of Deputy Auditor I to Senior Sworn Deputy (5+ year's experience)
 - Includes skill levels for Dispatch office
- 0% Increase with steps for Sheriff and Dispatch
 - Same changes as above without 3% increase employees
- 0% increase no steps for Sheriff and Dispatch
 - No increase for any employees
 - Incorporated most "other roles" into the positions they fall under
 - Shifted some positions for appointed positions under the commissioner title
 - Changed salaried deputies to hourly
 - Change of Deputy Auditor I to Senior Sworn Deputy (5+ years' experience)

Discussion was held on the move from salary to hourly for Sheriff Deputies. The conversation focused on the hourly rate conversion and the inclusion of overtime difference between salary and hourly wages.

Discussion was held regarding potentially adding State's Attorneys office personnel, such as paralegals, separate from General Staff as they are more specialized roles.

Discussion was held regarding longevity steps and need based on experience. All increases are to be performance based, at the discretion of the supervisor, and require final commission approval.

Discussion was held regarding looking at alternate insurance options. Auditor's office will send a benefits survey to employees regarding pay, insurance, and other benefits.

Motion Ager, Second Walton to approve 2024 Provisional Budget with changes agreed upon. Auditor Capp will provide totals to commissioners and file them with Department of Revenue. Capp will also provide a five-year history between provisional and actual budgets. Vote Unanimous. Motion Carried

Motion Walton, Second Herman to approve 2024 Wage Scale with a 3% Increase, skill levels for Sheriff and Dispatch, Office Supervisor, and Sr. Sworn Deputy changes. 3% increase will not apply to commissioners or commissioner assistant. Vote Unanimous. Motion Carried

Motion Herman, Second Walton to Adjourn at 2:02 PM. Vote Unanimous. Motion Carried

APPROVED BY THE COMMISSION:
Stan Harms, Chairperson

ATTEST: Annie Capp, BC Auditor

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2b

Tuesday August 1, 2023

THE BOARD OF BUTTE COUNTY COMMISSIONERS CONVENED AT 9:30 A.M. on August 1, 2023. The meeting was recorded. Commissioners present were Harms, Ager, Walton, Herman, and Erk.

Motion by Herman, Second by Ager to approve the meeting agenda with removal of item 7 Joyce Bucholz and addition of Pivot Point West River Mental Health Facility under Sheriff Office. Vote Unanimous; Motion Carried.

Motion by Walton, Second by Ager to approve minutes of 18July2023 Regular Meeting Minutes with no changes. Vote Unanimous. Motion Carried.

Motion by Ager, Second by Herman to approve the Bills for Payment as presented by Auditor Annie Capp. Vote Unanimous. Motion Carried. Claim # was pulled for review and determined it was coded incorrectly under E911 (should be highway). Approval Sheet signed by all Commissioners and Auditor.

Motion by Herman, Second by Ager to approve payment of Apportioning and Other payments per Printout as presented by Auditor Annie Capp with no changes. Vote Unanimous. Motion Carried. Approval Sheet signed by all Commissioners.

Motion by Walton, Second by Herman to approve Travel Request as presented with no changes. Vote Unanimous. Motion Carried.

- Treasurer and Auditor – Debbie Lensegrav, Kelly Keegan, Annie Capp, and Lisa Nelson, to attend 2023 SDACO fall Convention in Sioux Falls, SD from September 11-13, 2023.

There were no Abatements.

Beginning at 9: AM an opportunity for Public Comment was opened.

- Travis Ismay stated that the four of the commissioners violated his first amendment rights at the 25Jul2023 meeting. Mr. Ismay asked the commissioners to research what it allowed during public comments. Mr. Ismay said he was sorry he got angry at the last meeting. Mr. Ismay said that marijuana supporters considered marijuana their Savior and that is how he correlated being a Christian and supporting marijuana.
- Kellen Willert spoke about people saying they represent all people in the community when in fact misrepresenting people. Mr. Willert said that during one of the last meetings he attended there was someone was removed, and the commissioners were in the right to do that based on that person's behavior. Mr. Willert suggested that Public Comments be placed at the end of the so the Commissioners could conduct all business first and not hold up county employees' time. Mr. Willert encouraged the commissioners to broadcast meetings. Lastly, Mr. Willert urged the commissioners to listen to the Pivot Point information to be provided by Sheriff Lamphere, citing the mental health epidemic.

Veterans Service Officer, Jasen Saivong, presented an activity report including disability compensation claims, spousal death, discharge papers, home loan assistance, and DAV transportation numbers. Mr. Saivong said he will be meeting with the Treasurer's office regarding Veterans Exemption forms. Governor declared August 7, 2023, Purple Heart Recognition day. 1.8 million have received a purple heart since its inception.

Highway superintendent, Dwayne Heidrich, presented an activity report including mowing, fixing roads, hauling gravel. Mr. Heidrich said they also took care of some things at the fairgrounds prior to fair.

Heidrich presented the Butte County Structure Grant (BIG) information. Box Culverts installed and construction on next culvert.

Commissioner Herman asked if there was signage to post regarding semi-trucks going across bridges. Heidrich recommended notifying Sheriff's Office.

Deputy States Attorney Edward Tarbay presented an activity report including preparation for rally, Meade county court schedule is Sunday thru Sunday during Rally, increase in days for court trials, upcoming jury trials running from early August through October, increase in driving under the influences, and jail residents. Two Grand Jury dates are set during the rally.

Sheriff Lamphere provided an update on a joint facility between the City of Belle Fourche and Butte County. Sheriff Lamphere said the ShopKo building came up for sale and Elevatus has been asked to come look at the building and provide plans based on use of that building.

Sheriff Lamphere shared the agreement for Elevatus for Conceptual and Programming study for a Joint Facility and reasoning for the "good faith" agreement with Elevatus.

Motion by Ager, Second by Erk to approve signing of agreement between Butte County and Elevatus for \$6,000 to continue to work on plans for a joint facility. Vote Unanimous. Motion Carried.

Sheriff Lamphere provided information on Pivot Point facility. The facility will have 16 beds for full committals and 8 additional short term for up to 24-hour stays at a rate of \$260.00 a day. There will be a Memorandum of Understanding with BMS Cares and counties using facilities in the future.

Auditor Capp presented an activity report including July building activities, last SOS regarding post-election audit meeting to be held 22Aug2023, and scheduled meeting Indigent Funding to be held 13Sep2023.

Motion Ager, Second Herman to enter Executive Session for Personnel 10:14 AM. Vote Unanimous. Motion Carried. Executive Session ended 10:20 AM. No Action taken

Committee Reports were given:

- Erk - Fair opened 31July2023, Pitchfork Fondue was mentioned and number of animal entries.
- Herman – Ambulance Meeting held 27Jul.
- Walton – Ambulance budget meeting will be held , Kone looking at elevator and issues with shaking.

Unfinished Business

- Audio/Video Commissioner Ager mentioned Brian Leslie as a potential resource – Auditor Capp to follow up with Mr. Leslie.
- Commissioner Ager will follow up regarding the roof – has inspection been done, follow up with quote and schedule work
- AC at Admin – second quote to be done Thursday August 3rd
- Commissioner Herman asked about upcoming rain and the potential of more leaking from the step – Commissioner Walton to follow up.

Motion by Erk, Second by Herman to adjourn the meeting at 10:30 AM. Vote Unanimous. Motion Carried.

Payments

SALARY

ASSESSOR'S OFFICE/PLANNING \$9,013.71, AUDITOR'S OFFICE \$9,009.70, BUILDING \$3,862.00, COMMISSIONERS \$4,158.92, DISPATCH \$15,148.81, ELECTION \$2,113.19, EM/911 \$913.21, EXTENSION \$1,828.00, HIGHWAY DEPT/WEED CONTROL \$25,986.24, JUDICIAL \$916.75, NURSE'S/WIC OFFICE \$1,914.41, REGISTER OF DEEDS OFFICE \$4,525.99, SHERIFF/JAIL DEPT \$19,690.77, STATES ATTORNEY OFFICE \$13,685.86, TREASURER'S OFFICE \$8,740.78, VETERAN SERVICE OFFICE \$828.40.

COUNTY SHARE FICA

BUTTE COUNTY SHARE \$9,035.23

SDRS RETIREMENT

BUTTE COUNTY SHARE \$6,916.33

GROUP INSURANCE

BUTTE COUNTY SHARE \$30,645.34

PROFESSIONAL SERVICES

R BCHMN \$50.00, MPPNG & PLNNING SPCLS \$812.75, TYLR TCH \$32.50, SD DPT TRNS \$2,412.87, WSTRN SD JVNL SRVCS \$12,900.00, C BRLL \$288.00, MNMNT HLTH \$319.23, RDWOOD TXCLGY \$5.46, A HLL CNSLTNG \$344.19, BARNAUD LAW \$1,198.40, CITY RC \$200.00, CTRPLLR \$20,250.60, LNGUAGE LINE SRVCS \$40.95, KONE \$479.01, SD PBLC ASSRNC ALLNCE \$1,315.99, PRDCTVTY PLS \$182.75, K HNT \$1,250.00, K FUHR CNSTRCTN \$773.47, PNNINGTN CO SHRFF \$678.00, BELL BNK \$9,774.17, SCHLMGN LAW \$813.70, CPFRST \$41,044.63, ALPINE MPRSSNS \$90.00, TJ LFTS DNTL \$237.81, C FCKBHM \$38.90, CO DRG \$4,455.05, THE PLMBR \$973.00

PUBLICATIONS

BH PIONEER \$26.21

RENT/LEASE

DKOTA EQPMNT RNTL \$1,360.00, PWRPLN \$3,079.70, CLLGN \$33.00, LXSXNS \$238.28, THMSN REUTRS-WST \$1,535.15, PTNY BOWS \$267.06, CNTRY BSNSS PRDCTS \$752.89, DJ CNSTRCTN & DEV \$1,450.00

REPAIRS/MAINTENANCE

HRSRDS \$642.35, BG SKY CMM \$910.00, NWLL SRVCE CNTR \$142.84, ENRSN PLMBNG \$125.15, LNDSTD'S ALIGNMNT \$50.00, KONE \$479.01, QUNN'S PAINTNG \$57,579.00, DIESEL MCHNRY, ROSANE CNSTRCTN \$40,086.49, SND CREEK TREE SRVCS \$1,100.00, US RCRDS MDWST \$610.25, CRNTT CNSTRCTN \$479.86

SUPPLIES

BTLR MCHNRY \$22,923.00, OFFCE MPRM \$1,127.58, HLLS PRDCTS \$2,068.48, CBH \$3,902.36, M MAY \$381.24, O'REILLY AUTO PARTS \$110.07, GREAT WSTRN STATES SPPLY \$212.46, SIGN SLTNS \$7,272.77, MDWST CNTRCTNG \$5,000.00, MG OIL \$13,764.11

TRAVEL/CONFERENCE

UTILITIES

BF CITY \$863.28, BH NRGY \$330.56, BUTTE ELCTRC \$171.94, BLUPEAK \$299.51, AT&T \$36.67, CNTRYLNK \$29.38

APPROVED BY THE COMMISSION:
Stan Harms, Chairperson

ATTEST: Annie Capp, BC Auditor

**LIEN REPORT
BUTTE COUNTY**

	<i>EXPENSES JUL 2023</i>	<i>EXPENSES YTD</i>	<i>RECOVERED JUL 2023</i>	<i>RECOVERED YTD</i>
<i>CAA/PUBLIC DEFENDER</i>	\$ 25,338.48	\$ 142,302.23	\$ 2,274.22	\$ 27,665.44
<i>JAIL</i>	\$ 41,480.74	\$ 279,064.31	\$ 2,631.37	\$ 51,810.51
<i>POOR LIEN</i>	\$ 20.86	\$ -145.81	\$ 0.00	\$ 10.02
<i>REGIONAL JUVENILE DETENTION</i>	\$ 13,275.00	\$ 53,220.00	\$ 0.00	\$ 11,741.58

COMMISSION PAYMENT REPORT BY DEPARTMENT 08/15/2023

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VENDOR NAME	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
DEPARTMENT: 111 COMMISSIONERS					
01-00393 BLACK HILLS PIONEER	101 5-111-423	PUBLISHING	: STMT DATED JULY 2023	205001	\$734.62
01-03183 CENTURYLINK	101 5-111-428	UTILITIES	: 605-892-9159 - COMM	205033	\$70.50
DEPARTMENT: 130 JUDICIAL SYSTEM					
01-00026 RENEE BACHMAN	101 5-130-422	PROFESSIONAL	: BAC @ PD - SCOTT BRY	204985	\$50.00
01-00026 RENEE BACHMAN	101 5-130-422	PROFESSIONAL	: BAC @ PD - TRAVIS WA	204985	\$50.00
01-01561 JANE QUINN	101 5-130-422	PROFESSIONAL	: BAC - STMT DATED 8/1	205021	\$300.00
01-01627 TERI J ELLINGSON	101 5-130-422	PROFESSIONAL	: BAC - JULY 2023	205022	\$200.00
01-04617 MASON PAUMEN	101 5-130-422	PROFESSIONAL	: REIMB OVRPMT - BAC D	205046	\$90.00
01-05063 PHOENIX INVESTIGATIONS	101 5-130-422	PROFESSIONAL	: ST V FRANCES BEANE O	205050	\$1,277.29
01-05063 PHOENIX INVESTIGATIONS	101 5-130-422	PROFESSIONAL	: ST V SHELDON LAPOINT	205050	\$1,259.38
01-08001 CORNETT CONSTRUCTION,	101 5-130-422	PROFESSIONAL	: LABOR	205054	\$204.00
01-08001 CORNETT CONSTRUCTION,	101 5-130-426	SUPPLIES & MA:	ANCHOR & WALL MOUNT	205054	\$136.68
DEPARTMENT: 141 AUDITOR					
01-00183 NACCTFO	101 5-141-422	PROFESSIONAL	: MEMBRSHR RNWL - ANNI	204994	\$100.00
01-01475 FIRE PRO	101 5-141-422	PROFESSIONAL	: FIRE PRO - AUDTR - B	205020	\$36.00
01-09294 CENTURY BUSINESS PRODU	101 5-141-424	RENTALS	: AUDITOR - INV DATED	205056	\$151.50
01-00125 OFFICE EMPORIUM, LLC	101 5-141-426	SUPPLIES & MA:	AUDITOR - #49225	204993	\$7.70
01-00110 SDACC	101 5-141-427	TRAVEL & CONF:	AUDITOR - A CAPP & L	204992	\$400.00
01-00596 AT&T MOBILITY	101 5-141-428	UTILITIES	: AUDITOR	205004	\$47.56
DEPARTMENT: 142 TREASURER					
01-09294 CENTURY BUSINESS PRODU	101 5-142-424	RENTALS	: TREAS - INV DATED 7/	205056	\$356.20
01-00196 PRINT MARK-ET	101 5-142-426	SUPPLIES & MA:	84950 - TREASURER	204997	\$96.22
01-00110 SDACC	101 5-142-427	TRAVEL & CONF:	TREAS - D LENSEGRAV &	204992	\$400.00
01-00596 AT&T MOBILITY	101 5-142-428	UTILITIES	: TREASURER	205004	\$52.61
DEPARTMENT: 151 STATES ATTORNEY					
01-01475 FIRE PRO	101 5-151-422	PROFESSIONAL	: FIRE PRO - AUDTR - B	205020	\$60.00
01-04015 A&B BUSINESS SOLUTIONS	101 5-151-424	RENTALS	: S.A. - INV DATED 7/2	205042	\$85.58
01-00596 AT&T MOBILITY	101 5-151-428	UTILITIES	: S.A.	205004	\$95.61
01-06015 A-Z SHREDDING	101 5-151-428	UTILITIES	: S.A. - INV DATED 8/1	205051	\$33.70
DEPARTMENT: 153 COURT APPOINTED					
01-01333 BARNAUD LAW FIRM, PROF	101 5-153-422	PROFESSIONAL	: CAA FEES - TD, TB &	205015	\$2,163.10
01-01333 BARNAUD LAW FIRM, PROF	101 5-153-422	PROFESSIONAL	: CAA FEES - CATHERINE	205015	\$877.40
01-01333 BARNAUD LAW FIRM, PROF	101 5-153-422	PROFESSIONAL	: CAA FEES - BARRY KIE	205015	\$749.00
01-01333 BARNAUD LAW FIRM, PROF	101 5-153-422	PROFESSIONAL	: MAGISTRATE COURT - J	205015	\$600.00
01-02208 HILPERT & HALE PROF LL	101 5-153-422	PROFESSIONAL	: CAA FEES - MIKEALA M	205025	\$1,087.23
01-03257 NELSON LAW	101 5-153-422	PROFESSIONAL	: CAA FEES - DEAVER DA	205035	\$14,300.21
DEPARTMENT: 161 GENERAL GOVT BLD					
01-00109 SERVALL UNIFORM/LINEN	101 5-161-422	PROFESSIONAL	: COURT HOUSE	204991	\$577.37
01-00109 SERVALL UNIFORM/LINEN	101 5-161-422	PROFESSIONAL	: HWY SHOP	204991	\$410.72
01-01228 JOE DIRT SEPTIC & DRAI	101 5-161-422	PROFESSIONAL	: JET SEWER LINE - EXT	205011	\$385.00
01-01881 ROYAL SPRAYING & LAWN	101 5-161-422	PROFESSIONAL	: MOW & TRIM -CT HS -	205023	\$528.00
01-01881 ROYAL SPRAYING & LAWN	101 5-161-422	PROFESSIONAL	: MOW & TRIM - ADMN -	205023	\$286.00
01-03143 ARCHITECTURAL SPECIALT	101 5-161-422	PROFESSIONAL	: 7/27/2023 - S CAMERA	205032	\$412.86
01-03738 GGT LAWN SERVICES	101 5-161-422	PROFESSIONAL	: SPRNKL R NSTL - XTNSN	205037	\$3,695.87
01-06024 ACTION MECHANICAL	101 5-161-422	PROFESSIONAL	: FIXED 2 MINI -SPLITS	205052	\$990.00
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: REPLACE BLST & LMPS-	205054	\$81.60
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: RPLC DOOR CLSR MNS R	205054	\$206.90
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: CHK WET SPOT BY DISP	205054	\$81.60
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: LABOR	205054	\$81.60
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: CT HS - LAMP & BALLA	205054	\$285.60
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: WATER CLEAN-UP -CT R	205054	\$285.60
01-08001 CORNETT CONSTRUCTION,	101 5-161-422	PROFESSIONAL	: XTNSN - CUT & INSTAL	205054	\$122.40

COMMISSION PAYMENT REPORT BY DEPARTMENT 08/15/2023

01-01302	CULLIGAN OF THE BLACK	101 5-161-424	RENTALS : S.A. - STMT DATED 7/	205013	\$21.00
01-01302	CULLIGAN OF THE BLACK	101 5-161-424	RENTALS : RENTAL - ROD	205013	\$14.00
01-01302	CULLIGAN OF THE BLACK	101 5-161-424	RENTALS : RENTAL - EXTENSION	205013	\$21.50
01-06024	ACTION MECHANICAL	101 5-161-425	REPAIRS & MAI: MATERIALS	205052	\$754.25
01-08001	CORNETT CONSTRUCTION,	101 5-161-425	REPAIRS & MAI: DOOR CLOSER	205054	\$145.00
01-01410	RUNNINGS SUPPLY, INC	101 5-161-426	SUPPLIES & MA: BLDG - D BATTERIES	205018	\$25.98
01-08001	CORNETT CONSTRUCTION,	101 5-161-426	SUPPLIES & MA: 4 LAMP T8 BALLAST	205054	\$36.72
01-08001	CORNETT CONSTRUCTION,	101 5-161-426	SUPPLIES & MA: 2 LAMP BALLASTS	205054	\$36.72
01-08001	CORNETT CONSTRUCTION,	101 5-161-426	SUPPLIES & MA: CT HS - LAMP & BALLA	205054	\$271.32
01-08001	CORNETT CONSTRUCTION,	101 5-161-426	SUPPLIES & MA: FLOOR GLUE	205054	\$24.09
01-06024	ACTION MECHANICAL	101 5-161-427	TRAVEL & CONF: MILEAGE	205052	\$220.00
01-00004	BLACK HILLS ENERGY	101 5-161-428	UTILITIES : ADMN & CT HOUSE - ST	204984	\$3,667.90
01-00070	BUTTE ELECTRIC COOP	101 5-161-428	UTILITIES : HWY SHOP STMT DATED	204988	\$162.63
01-01036	REFUSE SOLUTIONS INC	101 5-161-428	UTILITIES : ADMN, CT HS & HWY 7/	205008	\$328.39
01-01092	TOWN OF NISLAND	101 5-161-428	UTILITIES : HWY - 112 S BIRCH -	205010	\$75.76
01-02864	BUTTE MEADE SANITARY D	101 5-161-428	UTILITIES : SRVC 6/29/23 - 7/28/	205029	\$55.00
01-03183	CENTURYLINK	101 5-161-428	UTILITIES : 605-892-7713 CT HS E	205033	\$69.68

DEPARTMENT: 162 DIRECTOR OF EQUA

01-00393	BLACK HILLS PIONEER	101 5-162-423	PUBLISHING : DOE - AD 7/10/2023	205001	\$501.00
01-00393	BLACK HILLS PIONEER	101 5-162-423	PUBLISHING : STMT DATED JULY 2023	205001	\$17.67
01-00125	OFFICE EMPORIUM, LLC	101 5-162-426	SUPPLIES & MA: DOE - #49229	204993	\$90.02

DEPARTMENT: 163 REGISTER OF DEED

01-00196	PRINT MARK-ET	101 5-163-426	SUPPLIES & MA: 85052 - ROD	204997	\$18.00
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DEPARTMENT: 165 VETERANS SERVICE

01-00596	AT&T MOBILITY	101 5-165-428	UTILITIES : VSO	205004	\$52.61
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DEPARTMENT: 171 INFORMATION TECH

01-03757	Z PRODUCTIONS	101 5-171-422	INFORMATION T: JULY - BC SOCIAL MED	205038	\$399.00
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DEPARTMENT: 211 SHERIFF'S OFFICE

01-00561	CHRIS BRILL	101 5-211-411	SALARY : 39 HRS - PATROL & RE	205003	\$702.00
01-06015	A-Z SHREDDING	101 5-211-422	PROFESSIONAL : SHERIFF	205051	\$10.35
01-00106	SCOTT PETERSON MOTORS	101 5-211-425	REPAIRS & MAI: SHERIFF - 22 RAM 250	204990	\$116.00
01-00310	BLACK HILLS WINDSHIELD	101 5-211-425	REPAIRS & MAI: BLACK HILLS WINDSHIE	204999	\$80.00
01-00766	MONUMENT HEALTH	101 5-211-425	REPAIRS & MAI: DJP - PRISONER 7/1	205005	\$174.97
01-00125	OFFICE EMPORIUM, LLC	101 5-211-426	SUPPLIES & MA: SHRF #49220, 49224 &	204993	\$245.55
01-01238	BLACK HILLS AMMUNITION	101 5-211-426	SUPPLIES & MA: SHERIFF - AMMO 7/31/	205012	\$1,666.14
01-01410	RUNNINGS SUPPLY, INC	101 5-211-426	SUPPLIES & MA: SHRF - BALL MOUNT AD	205017	\$19.99
01-02168	CBH COOPERATIVE	101 5-211-426	SUPPLIES & MA: GAS & CAR WASH - SHE	205024	\$1,604.38
01-03183	CENTURYLINK	101 5-211-426	SUPPLIES & MA: 605-892-3324 - SHERI	205033	\$229.69
01-00596	AT&T MOBILITY	101 5-211-428	UTILITIES : SHERIFF	205004	\$381.40

DEPARTMENT: 212 JAIL

01-02168	CBH COOPERATIVE	101 5-212-426	SUPPLIES & MA: GAS & CAR WASH - JAI	205024	\$1,604.38
01-03183	CENTURYLINK	101 5-212-426	SUPPLIES & MA: 605-892-3324 - JAIL	205033	\$76.56
01-00519	MEADE COUNTY AUDITOR	101 5-212-426.3	PRISONER BOAR: PRISONER BOARD - JUN	205002	\$34,650.00
01-06082	COUNTY DRUG	101 5-212-426.31	PRISONER MEDS: PRISONER MEDS - STMT	205053	\$4,681.60
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: AT - PRISONER 7/14/2	205005	\$834.75
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: GH - PRISONER 6/1/20	205005	\$857.62
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: JWC - 7/13/2023 LAB	205005	\$42.72
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: DJP - 7/20/2023 - PR	205005	\$2,970.83
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: JWC - PRISONER 7/21/	205005	\$42.72
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: GH - PRISONER 6/1/20	205005	\$68.95
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: DJP - PRISONER 7/20/	205005	\$116.48
01-00766	MONUMENT HEALTH	101 5-212-426.32	PRISONER HOSP: DJP - PRISONER 7/19/	205005	\$1,129.33
01-01077	RADIOLOGY ASSOCIATES P	101 5-212-426.32	PRISONER HOSP: DJP - PRISONER 7/20/	205009	\$97.68
01-01353	STURGIS AMBULANCE SERV	101 5-212-426.32	PRISONER HOSP: KC - PRISONER - 2/4/	205016	\$274.24
01-04008	NATIONAL MEDICAL RESOU	101 5-212-426.32	PRISONER HOSP: JUNE 2023 - RM, AG,	205041	\$790.00

COMMISSION PAYMENT REPORT BY DEPARTMENT 08/15/2023

01-04591	MONUMENT HEALTH HOME +	101 5-212-426.32	PRISONER HOSP: SF - PRISONER 6/29/2	205045	\$135.00
01-04618	BLACK HILLS ORAL & MAX	101 5-212-426.32	PRISONER HOSP: SLL - PRISONER 7/6/2	205047	\$78.90
01-04620	THE IMAGING CENTER DAK	101 5-212-426.32	PRISONER HOSP: SF - PRISONER 3/24/2	205049	\$313.28
01-00596	AT&T MOBILITY	101 5-212-428	UTILITIES : JAIL	205004	\$127.13

DEPARTMENT: 222 EMERGENCY MANAGE

01-00185	MAPPING AND PLANNING S	101 5-222-422	PROFESSIONAL : EMERGENCY MANAGEMENT	204995	\$105.00
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DEPARTMENT: 421 COUNTY NURSE

01-00109	SERVALL UNIFORM/LINEN	101 5-421-422	PROFESSIONAL : NURSE	204991	\$7.50
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DEPARTMENT: 611 EXTENSION

01-08001	CORNETT CONSTRUCTION,	101 5-611-425	REPAIRS & MAI: XTNSN - HANG PICS, R	205054	\$244.80
01-00125	OFFICE EMPORIUM, LLC	101 5-611-426	SUPPLIES & MA: EXTENSION - 49222 &	204993	\$108.63

DEPARTMENT: 711 PLANNING & ZONIN

01-00185	MAPPING AND PLANNING S	101 5-711-422	PROFESSIONAL : PLANNING	204995	\$69.00
01-00185	MAPPING AND PLANNING S	101 5-711-422	PROFESSIONAL : EMERGENCY MANAGEMENT	204995	\$318.75
01-00393	BLACK HILLS PIONEER	101 5-711-423	PUBLISHING : STMT DATED JULY 2023	205001	\$46.29

DEPARTMENT: 311 ROAD&BRIDGE CONS

01-02168	CBH COOPERATIVE	201 5-311-422	PROFESSIONAL : FINANCE CHARGE	205024	\$0.47
01-00393	BLACK HILLS PIONEER	201 5-311-423	PUBLISHING : HWY CREW MAINT AD 7/	205001	\$215.00
01-01308	NORTH CENTRAL RENTAL &	201 5-311-424	RENTALS : CTRPLR CS56B RENTL 7	205014	\$2,964.00
01-03399	SOUTH DAKOTA OVERHEAD	201 5-311-425	REPAIRS & MAI: RPLC WALL BTN & ADJS	205036	\$227.08
01-00106	SCOTT PETERSON MOTORS	201 5-311-42501	EQUIPMENT-OUT: HWY DEPT - STMT DATE	204990	\$488.63
01-00192	WEST TIRE & ALIGNMENT	201 5-311-42501	EQUIPMENT-OUT: OTR SRVC & REPAIR FL	204996	\$201.00
01-00779	BICKLE'S TRUCK & DIESE	201 5-311-42501	EQUIPMENT-OUT: INV 7/31 & 7/13 2663	205007	\$4,618.75
01-00068	STURDEVANT'S AV BELLE	201 5-311-426	SUPPLIES & MA: SUPPLIES	204986	\$66.97
01-00069	BUTLER MACHINERY CO.	201 5-311-426	SUPPLIES & MA: HWY - STMT DATED 8/	204987	\$45.68
01-00106	SCOTT PETERSON MOTORS	201 5-311-426	SUPPLIES & MA: HWY DEPT - STMT DATE	204990	\$2,080.50
01-00215	PHEASANTLAND IND.	201 5-311-426	SUPPLIES & MA: T-SHRTS, SCRN PRNT,	204998	\$97.65
01-00779	BICKLE'S TRUCK & DIESE	201 5-311-426	SUPPLIES & MA: INV 7/31 & 7/13 2663	205007	\$7,891.88
01-01410	RUNNINGS SUPPLY, INC	201 5-311-426	SUPPLIES & MA: HWY - STMT DATED 7/3	205019	\$220.91
01-04039	SIGN SOLUTIONS USA	201 5-311-426	SUPPLIES & MA: SHIPPING & HANDLING	205043	\$17.24
01-04619	CROWSER GRAVEL PIT LLC	201 5-311-426	SUPPLIES & MA: 7/5/23 - CLEAN ROCK	205048	\$418.95
01-00068	STURDEVANT'S AV BELLE	201 5-311-42602	SHOP SUPPLIES: SHOP SUPPLIES	204986	\$314.51
01-00069	BUTLER MACHINERY CO.	201 5-311-42602	SHOP SUPPLIES: HWY - STMT DATED 8/	204987	\$761.42
01-01410	RUNNINGS SUPPLY, INC	201 5-311-42602	SHOP SUPPLIES: HWY - STMT DATED 7/3	205019	\$1,382.06
01-02168	CBH COOPERATIVE	201 5-311-42602	SHOP SUPPLIES: DONUTS, SCONES, TURN	205024	\$31.90
01-02732	NEWELL HARDWARE AND SU	201 5-311-42602	SHOP SUPPLIES: HWY - TRASH BAGS INV	205028	\$24.99
01-02918	PRAIRIE AUTO PARTS	201 5-311-42602	SHOP SUPPLIES: INV 322-486703 & 486	205030	\$40.20
01-03203	O'REILLY AUTO PARTS	201 5-311-42602	SHOP SUPPLIES: FLAP WHEEL & REMOVAL	205034	\$25.62
01-03203	O'REILLY AUTO PARTS	201 5-311-42602	SHOP SUPPLIES: HWY 8/3/23 RST PENTR	205034	\$24.47
01-04039	SIGN SOLUTIONS USA	201 5-311-42606	SIGNS : LIVESTOCK @ LARGE SI	205043	\$44.40
01-00082	MCGAS PROPANE	201 5-311-428	UTILITIES : HWY -276 GAL PROPANE	204989	\$595.30
01-03183	CENTURYLINK	201 5-311-428	UTILITIES : HWY SHOP 892-3180 7/	205033	\$86.08

DEPARTMENT: 810 DEBT SERVICE

01-02321	CATERPILLAR FINANCIAL	201 5-810-441	PRINCIPAL : PRINCIPAL	205027	\$11,921.64
01-02321	CATERPILLAR FINANCIAL	201 5-810-442	INTEREST : INTEREST	205027	\$1,207.91

DEPARTMENT: 227 E911

01-00185	MAPPING AND PLANNING S	207 5-227-422	PROFESSIONAL : DISPATCH	204995	\$105.00
01-02241	GOLDEN WEST TELECOMMUN	207 5-227-422	PROFESSIONAL : 605-748-9111 - 8/1/2	205026	\$23.45
01-03828	ALLART INSURANCE AGENC	207 5-227-422	PROFESSIONAL : NOTARY BOND FOR BAIL	205039	\$60.00
01-06015	A-Z SHREDDING	207 5-227-422	PROFESSIONAL : DISPATCH	205051	\$10.35
01-03079	RUSHMORE COMMUNICATION	207 5-227-425	REPAIRS & MAI: PRGRM S CNSL TO SCAN	205031	\$287.50
01-00196	PRINT MARK-ET	207 5-227-426	SUPPLIES & MA: 84912 - DISPATCH	204997	\$51.95
01-00596	AT&T MOBILITY	207 5-227-428	UTILITIES : DISPATCH	205004	\$97.89
01-03183	CENTURYLINK	207 5-227-428	UTILITIES : 605-892-2737 - DISPA	205033	\$686.98

COMMISSION PAYMENT REPORT BY DEPARTMENT 08/15/2023

01-03183	CENTURYLINK	207 5-227-428	UTILITIES : 605-222-0049 - DISPA	205033	\$170.56
01-03183	CENTURYLINK	207 5-227-428	UTILITIES : 605-892-9130 - INTER	205033	\$138.94

DEPARTMENT: 216 24/7 EXPENSES

01-00338	PHARMCHEM INC	248 5-216-422	PROFESSIONAL : TEST & SWEAT PTCH AN	205000	\$81.90
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DEPARTMENT: 413 MODERNIZATION

01-09294	CENTURY BUSINESS PRODU	250 5-413-435	FURNITURE & M: ROD - INV DATED 7/31	205056	\$9,581.76
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FUND : 766 LAW LIBRARY

01-00776	BLUEPEAK	766 209	DUE TO OTHER : LAW LIBRARY STMT DAT	205006	\$87.45
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BUTTE COUNTY REGISTER OF DEEDS STATEMENT OF FEES
FOR THE MONTH OF *July* 2023

The following fees have been listed by the Register of Deeds as shown by
Fee Book Volume *29* on pages *230* through *235*

Transfer fees *67285* Other fees *7429⁴³* Total fees *14,714⁴³*

Includes \$3 County Technology fees *.558*
Includes \$2 State Technology fees *372*

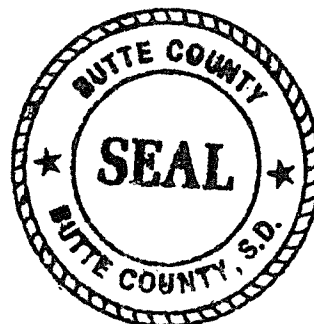
State of South Dakota
County of Butte County

Julie Brunner being duly sworn, states that she is the Register of Deeds in and for
Butte County, South Dakota. The above statement is a true and correct report of
the fees listed as required by law.

Julie Brunner
Butte County Register of Deeds

Subscribed and sworn to before me this *1st* day of *August* 2023.

[Signature]



BUTTE COUNTY TRAVEL REQUEST

Application Date 7-31-23 Auditor's Office Received _____

APPLICANT Cristina Wilson

DEPARTMENT Equalization & Planning

REASON FOR REQUEST SD Planners Assoc. Conference

DESTINATION Wichita

DATES OF TRIP Oct. 24 - 26

NUMBER OF EMPLOYEES 2

NAMES OF EMPLOYEES Cristina Wilson
Cyndi Mayes

MEANS OF TRAVEL company truck

ESTIMATED COST lodging - est \$570.- meals - est \$100.-
(Include fuel, travel, meals, lodging and registration) registration \$250.-

REIMBURSEMENT AVAILABLE FROM
OTHER SOURCES THAN COUNTY _____

SUBMITTED TO BOARD OF COUNTY COMMISSIONERS _____

APPROVED _____ DENIED _____ DATE _____
Butte County Board of Commissioners _____ Chairman

Date returned to Applicant _____

8

RECEIVED

AUG 09 2023

BUTTE CO. AUDITOR

BUTTE COUNTY TRAVEL REQUEST

Application Date 9 Aug 2023 Auditor's Office Received _____

APPLICANT LEllen McCartney

DEPARTMENT States Attorney

REASON FOR REQUEST 2023 Rural Attorneys Symposium & Job Fair *

DESTINATION Vermillion

DATES OF TRIP 20-22 September 2023

NUMBER OF EMPLOYEES 1

NAMES OF EMPLOYEES LEllen McCartney

MEANS OF TRAVEL Personal Vehicle

mileage: 3244.91

ESTIMATED COST Lodging: \$250.00 total: ⁶494.91

(Include fuel, travel, meals, lodging and registration)

REIMBURSEMENT AVAILABLE FROM OTHER SOURCES THAN COUNTY None

SUBMITTED TO BOARD OF COUNTY COMMISSIONERS _____

APPROVED _____	DENIED _____	DATE _____
Butte County Board of Commissioners _____		Chairman

Date returned to Applicant _____

* to recruit potential candidates for open Deputy Position.

SOUTH DAKOTA LAW REVIEW SYMPOSIUM ON RURAL LAWYERS

SOUTH DAKOTA LAW REVIEW

South Dakota Law Review Symposium

The South Dakota Law Review Symposium on Rural Lawyers will be hosted on Thursday
September 21st – Friday, September 22nd at the Knudson School of Law.

Please review our website privacy policy.

[Review Privacy Policy](#)

Please register by Thursday, September 14th at the form below.

Confirm



Schedule:

Thursday, September 21st:

- 9:00 a.m. – 9:05 a.m.: **Welcome**
- 9:05 a.m. – 10:15 a.m.: **Rural Indigent Criminal Defense Panel**
- 10:30 a.m. – 11:45 a.m.: **Rural Prosecutor Panel**
- 12:00 p.m. – 12:30 p.m.: **Lunch and Speaker**
- 1:00 p.m. – 2:15 p.m.: **How Other States and Industries Draw Talent to Rural Areas Panel**
- 2:30 p.m. – 3:45 p.m.: **10 Year History of South Dakota Project Rural Practice Panel**
- 4:00 p.m.: **Keynote Address, Chief Justice Steven Jensen, South Dakota Supreme Court**

Friday, September 22nd:

- 8:15 a.m. – 9:15 a.m.: **Rural Professional Responsibility Panel**
- 9:30 a.m. – 10:30 a.m.: **Rural Community and Attorney Data Panel**
- 10:45 a.m. – 11:45 a.m.: **Teaching and Scholarship Panel**
- if 12:00 p.m. – 1:00 p.m.: **Experience from the Field – Rural Lawyers Panel**
- 1:00 p.m.: **Rural Career Fair**

[View Privacy Policy](#)

[Confirm](#)



"Stay in South Dakota" Event Registration

Please fill out this form to register for the "Stay in South Dakota" event on September 22, 2023. This event will offer both educational and networking opportunities for legal employers and law students. The career fair will take place during the same week as the the annual Law Review Symposium this year, which focuses on rural attorney issues.

The symposium registration link is here:

<https://www.usd.edu/Academics/Colleges-and-Schools/knudson-school-of-law/Law-Student-Opportunities/South-Dakota-Law-Review/South-Dakota-Law-Review-Symposium>.

We will have a panel lunch from noon-1pm on the benefits and issues surrounding rural practice and the Rural Attorney Recruitment Program. During the Career Fair, employers will sit at assigned tables in the law school for students to meet and greet employers in an informal setting. Students will submit resumes and talk to employers about his/her practice.

This networking event is intended to connect 1L, 2L, and 3L law students with law firms practicing in cities with 30,000 or fewer citizens. The law school recognizes the difficulties that smaller towns and cities in the middle of the state face in recruiting law students. This event will allow you to market your firms and communities to students who may not be familiar with areas outside of Southeastern SD.

2leellen@gmail.com [Switch account](#)



* Indicates required question

Email *

Your email



RECEIVED

AUG 08 2023

(8)

BUTTE COUNTY TRAVEL REQUEST

BUTTE CO. AUDITOR

Application Date: 08-08-2023 Auditor's Office Received:

APPLICANT: FRED LAMPHERE

DEPARTMENT: SHERIFFS OFFICE

REASON FOR REQUEST: BORDER AND CONSTITUTIONAL TRAINING CONFERENCE.

DESTINATION: MCALLEN, TX

DATES OF TRIP: 09/28-09/30

NUMBER OF EMPLOYEES: 1

NAMES OF EMPLOYEES: FRED LAMPHERE

MEANS OF TRAVEL: AIR

ESTIMATED COST: \$520.00 AIRFARE, SOME PER DIEM MEALS (Include fuel, travel, meals, lodging and registration)

REIMBURSEMENT AVAILABLE FROM OTHER SOURCES THAN COUNTY: REGISTRATION, TRANSPORTATION AND SOME MEALS AND LODGING PAID BY ORGANIZERS OF THE TRAINING

SUBMITTED TO BOARD OF COUNTY COMMISSIONERS:

APPROVED: DENIED: DATE: Butte County Board of Commissioners: Chairman

Date Returned to Applicant: _____

BUTTE COUNTY TRAVEL REQUEST

Application Date August 8, 2023 Auditor's Office Received _____

APPLICANT Julie Brunner

DEPARTMENT Register of Deed

REASON FOR REQUEST Fall Convention

DESTINATION Sioux Falls

DATES OF TRIP Sept. 11-13

NUMBER OF EMPLOYEES _____

NAMES OF EMPLOYEES _____

MEANS OF TRAVEL my car

ESTIMATED COST \$926

(Include fuel, travel, meals, lodging and registration)

800 mi @ .51 = 408
 breakfast x 3 @ \$6 = 18
 lunch x 3 @ \$14 = 42
 dinner x 2 @ \$20 = 40
 lodging x 2 @ \$109 = 218
 registration = 200
\$926

REIMBURSEMENT AVAILABLE FROM OTHER SOURCES THAN COUNTY _____

SUBMITTED TO BOARD OF COUNTY COMMISSIONERS _____

APPROVED _____ DENIED _____ DATE _____
Butte County Board of Commissioners _____ Chairman

Date returned to Applicant _____

2023 County Convention Registration

September 12 - 13, 2023
SIOUX FALLS RAMKOTA HOTEL



Pre-Registration Fee is \$200.00 per person
if you are paid by August 25, 2023.

This fee includes all program materials,
breaks, and meals.

Registration after August 25 will be \$250.00.

QUESTIONS: Call 1-605-224-4554

Cancellation Policy: Full refund if canceled by August 25, 2023
NO REFUND after August 25.

Return this form with payment by August 25 to:
SD Association of County Commissioners (SDACC)
211 E Prospect Ave
Pierre SD 57501

County / Company: Butte County

Name	Title
1. <u>Julie Brunner</u>	<u>Register of Deeds</u>
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____

Spouse/Guest Registration

1. _____
2. _____
3. _____
4. _____

Spouse/Guest Registration

Meals \$50.00 (Includes
Opening Luncheon, Wednesday Breakfast,
Wednesday Lunch)

Area Motels

BLOCKS RELEASE AUGUST 26, 2023

Rooms are available at the following hotels:

Best Western Plus Ramkota (Host Hotel) - 605-336-0650 Rate: \$109.00

The Dakota - 3200 W Russell St, - 605-332-2000 Rate: \$75.19 Room block: "Let 'er Rip County Convention"

Comfort Inn & Suites Sanford Sports Complex - 3900 N Hercules Ave. - 605-271-5558 Rate: \$129.00 Room Block: "SD Counties"

Casual/theme attire is a MUST!

RESOLUTION 2023-16

A RESOLUTION PROVIDING FOR THE CANCELLATION OF LIENS ISSUED BY BUTTE COUNTY AFTER BEING DETERMINED UNCOLLECTABLE DUE TO DEATH, BANKRUPTCY, OR OTHER CIRCUMSTANCES.

WHEREAS, the following is a list of the liens where the County Auditor has confirmed that person or persons have been declared deceased, have declared bankruptcy, or otherwise are unable to pay the debt incurred.

BE IT THEREFORE RESOLVED, that the County Auditor and Register of Deeds be authorized to cancel these accounts in the lien register and cease to carry these as outstanding liens.

<u>Name</u>	<u>Amount</u>	<u>Reason</u>
Alcanter, Jeremy	\$660.00	Deceased
Baier, Greg	\$568.40	Deceased
Brown, Michael	\$1,959.35	Deceased
Chilson, Guy	\$2,853.46	Deceased
Clark, Richard	\$800.00	Deceased
Dufour, Sheila	\$800.00	Deceased
Dunlap, Richard	\$1,014.73	Deceased
Edmonds, Esthral	\$400.00	Medicaid
Hamilton, Blair	\$275.00	Deceased
Holso, John	\$440.00	Deceased
Reno, Clinton	\$1,525.69	Deceased
Samples, Terry	\$72.28	Deceased
Sechser, Janet	\$3,301.88	Deceased
Silvernagel, Clarence	\$110.00	Deceased
Sukraw, Kent	\$850.00	Deceased
Thybo, James (Arlo)	\$345.20	Deceased
Tingley, Melvin M.	\$278.50	Deceased
Valandra, Calvin	\$495.00	Deceased
Viser, Stefon	\$843.60	Deceased
Walton, Burdell	\$1,418.75	Deceased
Zerbst, Becky	\$4,698.11	Deceased

Dated this 28TH day of July 2023

Butte County Board of Commissioners

Stanley Harms
Chair, Butte County Commission

ATTEST:

Annie Capp
Butte County Auditor

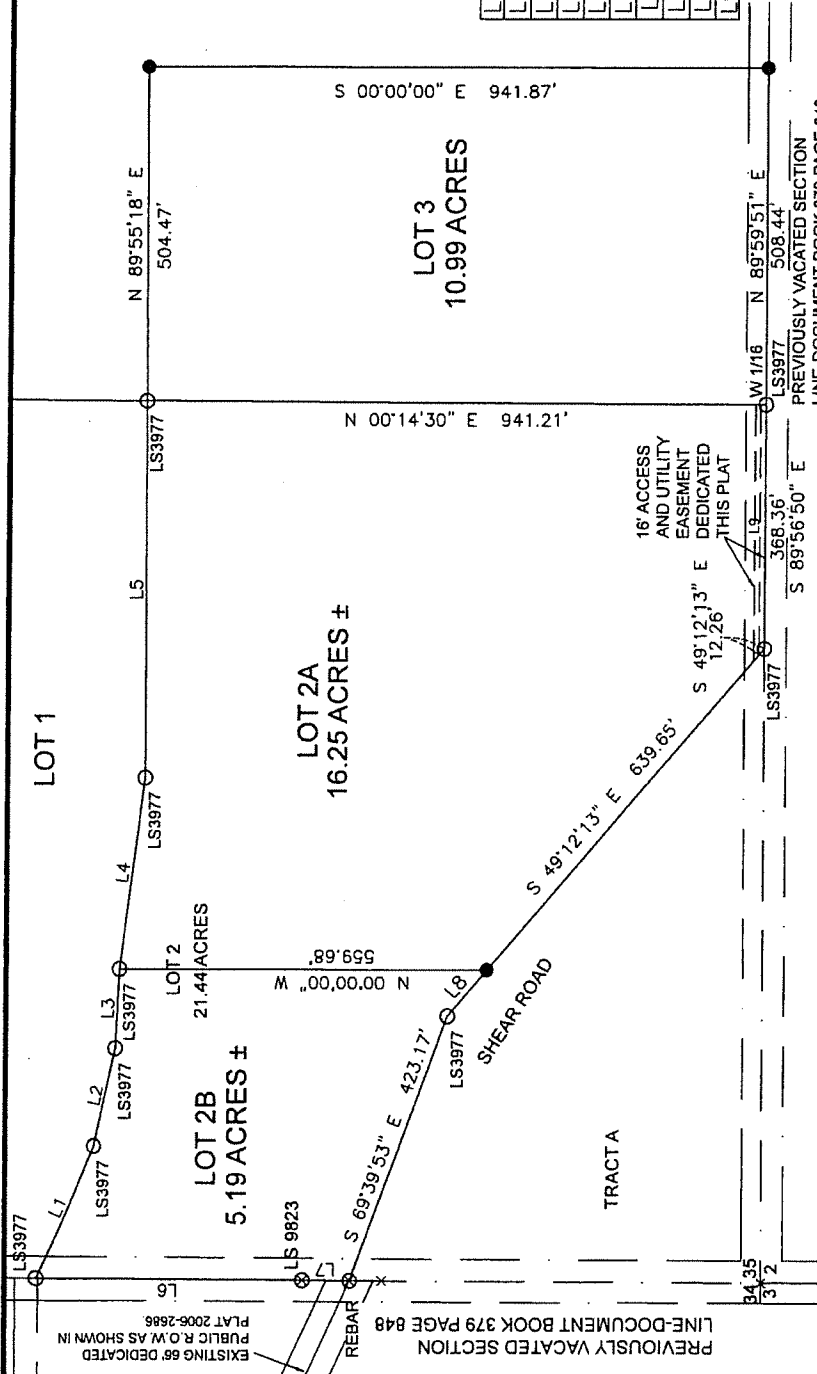
Published: August 4th, 2023, and August 11th, 2023

PLAT OF
 LOTS 2A, 2B, AND 3
 FORMERLY LOT 2
 A SUBDIVISION OF THE SW¼SW¼, LESS TRACT A, AND A PART OF
 THE SW¼SE¼, ALL LOCATED IN
 SECTION 35, T8N, R2E, BHM, BUTTE COUNTY, SOUTH DAKOTA.

OWNERS:
 GREG CROW
 4341 JESSICA CT
 EAGAN, MN 55123
 612-669-3400

OWNERS:
 CHRIS AND ROSE BESLER
 19314 HELMER RD.
 ST. ONGE, SD 57779

LINE	BEARING	DISTANCE
L1	S 65°41'44" E	217.72'
L2	S 77°00'19" E	150.38'
L3	S 86°59'14" E	119.14'
L4	S 82°34'07" E	290.48'
L5	N 89°55'01" E	568.53'
L6	S 00°15'37" W	409.73'
L7	S 00°16'47" W	72.73'
L8	S 49°12'13" E	91.60'
L9	S 89°56'50" E	377.65'



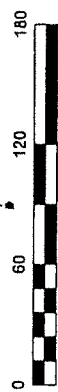
LINE-DOCUMENT BOOK 379 PAGE 848

PREVIOUSLY VACATED SECTION

LINE-DOCUMENT BOOK 379 PAGE 848

NOTES:

- TOTAL AREA PLATTED THIS PLAT: 32.43 ACRES±.
 TOTAL AREA R-O-W THIS PLAT: 0.00 ACRES±.
 AVERAGE AREA PER LOT: 10.81 ACRES±.
- PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWERAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENTAL AND NATURAL RESOURCES RELATING TO SAME.
- WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE PORTIONS OF LAND DESIGNATED HEREON AS EASEMENTS.
- FRONT SETBACKS ARE 50' FROM FRONT LOT LINES. SIDE AND REAR SETBACKS ARE 25' FROM SIDE AND REAR LOT LINES.
- NO EASEMENT FOUND OR DOCUMENTATION FOUND FOR SHEAR ROAD.
- BASIS OF BEARING— GEODETIC NORTH.



LEGEND:
 ● SET 5/8" REBAR WITH CAP STAMPED "LS3977"
 ○ FOUND MONUMENT AS NOTED

CERTIFICATE OF SURVEYOR
 STATE OF SOUTH DAKOTA
 COUNTY OF LAWRENCE
 JOHN ARLETH, REGISTERED LAND SURVEYOR NO. 3977 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S) LISTED HEREON I HAVE SURVEYED THAT TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY. EASEMENTS OR RESTRICTIONS OF MISCELLANEOUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL.

DATE: _____
 JOHN ARLETH, REGISTERED LAND SURVEYOR

PREPARED BY: SHEET 1 of 2
ALL ASPECTS INC.
 L&S SYSTEMS
 Project: AM-22-312 All Aspects Inc.
 Date: June 28, 2023 444 Saint Joe St.
 Rev: Spearfish SD 57783
 Surveyed by: JMA 605-490-2944
 Prepared by: JAH Limb@PLS@MCHAL.COM

15b

DOT-701

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
REQUEST FOR DESIGN EXCEPTION-LOCAL GOVERNMENT AGENCIES**

Project Number(s): BRO 8010(00)23-2 **County:** Butte **PCN:** 098D

Project Description: Replacement of SN 10-230-310 2.0 W & 5.0 N of Nisland, SD on Mail Rd. over Indian Creek

Description of Exception: Variance in allowable hydraulic design frequency

Degree Standard is Being Reduced: N/A

TRAFFIC DATA					
<i>Current Total ADT</i>	22	<i>Current ADT Year</i>	2019	<i>D</i>	50%
<i>Future Total ADT</i>	60	<i>Future ADT Year</i>	2032	<i>Current Directional ADT</i>	11
<i>Posted Speed</i>	55	<i>Proposed Design Speed</i>	55	<i>% Trucks</i>	2.0%

SAFETY					
<i>Functional Classification</i>		Rural Local Road		<i>Fatals</i>	N/A
<i>Category</i>	State Secondary	<i>Urban or Rural</i>	Rural	<i>Injuries</i>	N/A
<i>Statewide Accident Rate- This Class</i>	N/A	<i>Accident Rate for this Section of Roadway</i>	N/A	<i>PDO</i>	N/A

EXCEPTION	
<i>Current Design Standard</i>	<i>Requested exception from standard</i>
10-year Storm Design Frequency	Variance to hydraulically meet the current level of service and to ensure similar flow performance through the structure as compared to the existing structure up to and including the overtopping event. (See attachment)

COST DATA	
<i>Project Cost as Proposed</i>	<i>Project Cost Full AASHTO Standards</i>

Justification: This road is a low volume local road in the county. The low traffic count and existing topography are the reasons the County is requesting a variance in the hydraulic design frequency from a 10-year Storm to meeting the current level of service of the existing structure.

APPROVAL

City/County

Date: _____

LGA Project Engineer

Date: _____

Bridge Program Manager

Date: _____

Administration Program Manager

Date: _____

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
REQUEST FOR DESIGN EXCEPTION-LOCAL GOVERNMENT AGENCIES**

Design Exception (further explanation).

The hydraulic analysis has been prepared ensuring that the proposed options will either meet or slightly exceed the crossing's current level of service.

Calculations indicate the current roadway overtops at about the 7-year storm event. During our analysis it became apparent that achieving the 'design headwater 1' below subgrade shoulder' standard would require raising the road grade through the overtopping section and would cause the 100-year water surface elevation to increase. Any significant increase is undesirable. This increase has the capability to magnify potential contraction scour which can usually be countered by lengthening the structure opening. In this particular case, the existing channel geometry has more of an effect on the design water surface elevation than the length of the structure opening. It is apparent that it could take considerable channel reshaping, road grading, and a significantly larger structure to set the current design headwater elevation to 1' below subgrade shoulder in the roadway overtop section while still satisfying other design criteria.

The low traffic count and existing topography are the reasons the County is requesting a variance in the design frequency from a 10-year storm to meeting the current level of service and to ensure similar flow performance through the structure as compared to the existing structure up to and including the overtopping event.

15c

DOT-701

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
REQUEST FOR DESIGN EXCEPTION-LOCAL GOVERNMENT AGENCIES**

Project Number(s): BRO 8010(00)23-1 **County:** Butte **PCN:** 098C

Project Description: Replacement of SN 10-340-368 2.8 S & 3.0 E of Newell, SD on Youngberg Road over Dry Creek

Description of Exception: Variance in Design Speed

Degree Standard is Being Reduced: From 45 mph to 35 mph

TRAFFIC DATA					
<i>Current Total ADT</i>	32	<i>Current ADT Year</i>	2019	<i>D</i>	50%
<i>Future Total ADT</i>	35	<i>Future ADT Year</i>	2032	<i>Current Directional ADT</i>	16
<i>Posted Speed</i>	45	<i>Proposed Design Speed</i>	35	<i>% Trucks</i>	2.0%

SAFETY					
<i>Functional Classification</i>		Rural Minor Collector		<i>Fatals</i>	NA
<i>Category</i>	State Secondary	<i>Urban or Rural</i>	Rural	<i>Injuries</i>	NA
<i>Statewide Accident Rate- This Class</i>	NA	<i>Accident Rate for this Section of Roadway</i>	NA	<i>PDO</i>	NA

EXCEPTION	
<i>Current Design Standard</i>	<i>Requested exception from standard</i>
45 mph Posted Speed	A variance reducing the Design Speed to 35 mph

COST DATA			
<i>Project Cost as Proposed</i>		<i>Project Cost Full AASHTO Standards</i>	

Justification: This road is a low volume local road. The low traffic count, and vertical & horizontal curve restrictions are the reasons the County is requesting a variance in the design speed from 45 mph to 35 mph.

APPROVAL

City/County Date: _____

LGA Project Engineer Date: _____

Bridge Program Manager Date: _____

Administration Program Manager Date: _____

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BUTTE COUNTY SHERIFF'S OFFICE - 2023 MONTHLY REPORT

	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTALS
COUNTY LAW ENFORCEMENT ACTIVITIES													
# ASSISTS	2258	3012	2770	2979	2605	2770	2498						18892
# CITATIONS	1	16	3	5	5	9	5						44
# WARNINGS	16	100	28	15	54	46	18						277
# ARRESTS	12	36	12	4	12	4	13						93
# WARRANTS	15	23	2	12	17	10	10						89
USE OF FORCE	0	0	0	0	0	0	0						0
MENTAL CALLS													
# MENTAL CALLS	11	9	4	7	3	5	9						48
# HOURS ON MENTAL CALLS	12	22	31	16	14.5	10.5	44.5						150.5
# FAMILY DOMESTIC CALLS	17	25	3	18	16	14	8						101
# ACCIDENT RESPONSES													
# ATTENDED	18	17	9	8	1	4	10						67
# HOURS	25.5	19	13.5	8.5	3	3	16						88.5
ANIMAL CONTROL													
# DOGS	12	28	15	20	24	21	22						142
# LIVESTOCK	24	22	14	1	38	38	18						155
# WILDLIFE	6	6	5	2	14	5	6						44
CIVIL SERVICE PROCESS													
Total Number Civil Process for Month	107	114	130	79	154	129	102						815
Number of Executions Received	2	1	3	2	3	3	2						16
Number of Distress Warrants Received	2	3	51	3	0	1	2						62
247 PROGRAM													
# PBT'S/IAS/DRUG PATCHES	622	672	586	474	418	366	412						3550
COURT RELATED ISSUES													
# ATTENDED	37	18	29	21	17	13	14						149
# HOURS	11	46.5	35.5	13	7	159	19						291
# CASES	11	16	34	77	63								201
TRANSPORTS													
# PRISONERS TRANSPORTED	21	46	67	31	49	35	31						280
# HOURS	41	83	84	28	72.5	54	56						418.5
# MILES	1391	2371	3087	1267	2502	2038	1384						14040
# MENTAL TRANSPORTED	2	4	3	1	6	5	8						29
# MILES	105	207	5.5	130	652	567	32.5						1699
# HOURS	3	114.5	206	3.5	17	14.25	1997						2355.25
NEWELL LAW ENFORCEMENT ACTIVITIES													
# LAW ENFORCEMENT CALLS	28	50	18	31	43	23	38						231
# MILES	562	499	578	696	742	660	601						4338
# HOURS	87	136.5	76.5	108	138.5	76	84.5						707
# ANIMAL CONTROL CALLS	0	10	10	4	7	9	14						54
NEWELL SCHOOL													
# SCHOOL CONTACTS	15	41	4	7	11	2	3						83
# LAW ENFORCEMENT CALLS	24	23.5	18.5	12.5	17	1	0						96.5
INISLAND LAW ENFORCEMENT ACTIVITIES													
# LAW ENFORCEMENT CALLS	12	39	9	8	12	5	9						94
# LAW ENFORCEMENT CALLS	263	381	234	341	366	353	285						2223
# PATROL MILES	37.5	60.5	31	50	64.5	38.5	28.5						310.5
# HOURS	6	7	6.5	3	0	0	2						24.5
# ANIMAL CONTROL CALLS													
FRUITDALE LAW ENFORCEMENT ACTIVITIES													
# LAW ENFORCEMENT CALLS	5	35	0	1	0	0	4						45
# MILES	123	121	94	112	23	119	93						685
# PATROL HOURS	22	38.5	16.5	17.5	7	17.5	12						131
# ANIMAL CONTROL CALLS	5	0	0	0	0	1	0						6
ORMAN DAM LAW ENFORCEMENT ACTIVITIES													
# PATROL MILES													0
# PATROL HOURS													0
# LAW ENFORCEMENT CALLS													0
# ANIMAL CONTROL CALLS													0
# CONTACTS													0
MONTHLY MILEAGE REPORT													
TOTAL NUMBER OF MILES DRIVEN	10378	13638	12719	13275	11529	27994	15297						104830