

Butte Lawrence County Newsletter

January 2023



January 2023

Welcome 2023- Happy New Year!

The items that were ordered at The Recognition Event with points are now in the office. The gift cards and swag can be picked up now. We do have just a couple items that were on backorder but now have been ordered and should be coming soon!

Dates to Remember

January 2023

- Jan. 2.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
- Jan 6.....4-H Capitol Day Registration Due
- Jan 9.....CWF County Reservation Forms & 1st Payment Due
- Jan. 10.....Livestock Superintendents meeting 6:00pm at the Extension Office
- Jan 17.....Butte & Lawrence Leaders meet @6:00 Followed by Redwater @7:00 at UCC
- Jan. 18.....Day at the Capitol- See more information below
- Jan. 22.....Jr. Leaders stained Glass window workshop 3:00-5:00 at the Nevada Hall
- Jan 27.....Club Officer Training See the information posted below.
- Jan 28.....Volunteer Training - Miller
- Jan 28.....SELS Skillathon YLL Event-Sioux Empire Fairgrounds
- Jan. 29.....Sels Livestock Judging Contest YLL Event- Sioux Empire Fairgrounds

February 2023

- Feb. 4.....Black Hills Stock Show Youth Day
- Feb. 5.....Jr. Leaders Focus Meeting 3:30-5:00
- Feb. 6.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
- Feb 12..... 3:30-5pm Jr. Leaders Focus Meeting
- Feb. 15.....SS End of Match 1

March 2023

Mar. 6.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
 Mar. 15.....SS End of Match 2
 Mar. 15.....SS Safety Scores Due
 Mar. 15Last day to register new SS members for Winter Program
 Mar. 16.....SS State Match Registration Opens
 Mar. 19.....Jr. Leaders 4:00-5:30
 Mar. 25.....Volunteer Training - Winner

April 2023

April 3.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
 Apr. 15.....SS End of Match 3
 Apr. 16.....SS State Match Entry Closes
 Apr. 16.....Jr. Leaders 4:00-5:30
 Apr. 28-30.....State Shoot- Pierre/Ft. Pierre

May 2023

May 1.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF

June 2023

Jun 3-44-H Summer Outdoor Archery Match- Yankton
 Jun 5.....Butte Lawrence County Fair Board Meeting 6:30 at the Fair Grounds
 June 17-24.....Citizenship Washington Focus Trip- Washington D.C.
 June. 25-30.....4-H SS National Championship- Grand Island, NE

July 2023

TBD.....Butte Lawrence County Fair Board Meeting 6:30 at the Fair Grounds
 July 15.....SS End of Match 4
 July 15.....SS Safety Scores Due
 July 15.....Last day to register new SS members for Summer Program
 July 31- August 5.....Butte Lawrence County Fair

August 2023

Aug 7.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
 Aug 15.....Statewide Community Service Project Impact Forms Due
 Aug. 31.....SS End of Match 5

Sept 2023

Sept. TBD.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
 Sep. 1.....Fall Match Entries Due
 Sep. 8-10.....Fall State Shoot- Mitchell

Butte/Lawrence Jr. Leaders held their Christmas Party on December 11th!

Jr. Leaders voted to spend \$300 to benefit the needs of Artemis House & Compassion Cupboard. The evening commenced with food, fun festivities and a group gift exchange.
 Any 4-H Member 13-18 can join the Club! Call the office if you have any questions.



Jr. Leaders Christmas Party

Christmas meal at Culvers in Spearfish.



Jr. Leaders Christmas Party

Enjoying some fun games!



Jr. Leader's Christmas Party

Shopping at Walmart!

Wool Clinic

A Wool Clinic was held by the Prairie Pals 4-H Club on Saturday, December 10th at the Stranberg's place. Catch a Sheep winners were contacted and encouraged to attend.



Wool Clinic participants



Future 4-Her



Finished product!

Crow Peak Valley Rangers

Crow Peak Valley Rangers 4-H club members have been busy contributing to their community this Christmas season by donating \$160 and purchasing gifts for foster youth, and donating time to ring the Salvation Army Bell at Bomgaars to raise money for charity.



Bell Ringing



Shopping for some favorite toys!



Shopping for others is so much fun!!



Young Riders 4-H Club

The Young Riders 4-H Club, led by Deb Kukuchka held a bake sale at the Belle Fourche Runnings store on Saturday, December 17th. Thank you to all of the wonderful people who helped the club sell out of their goodies.



Butte County Shooting Sports Begins

Happy New Year!!! We are ready to start our 2023 season of 4-H Shooting Sports. Dues this year are \$45/youth less any discount you might have earned for selling wreaths in October. Please come prepared to pay this fee at the first practice you attend by cash or check. The fee covers consumables such as targets, arrows, pellets, BB's, maintenance, etc. There will be additional fees to send in your scores for Statewide qualification matches and State Shoot.

New Members - We will again focus training efforts on our new members for the first two weeks of practice which begins this Thursday, 1/5. If your family has both new members and returning members, please use SignUp Genius to register your new members and bring the returning members along and we can fill them in on a space available basis. Also, for those families who have conflicts with wrestling practice or other things later in the season, you are welcome to come these first two weeks as well on a walk-in basis if space is available on the line.

Practices will be Thursdays from 6-8 PM and Sundays from 1-4 PM. Pick the date that works best for your family. There are at least 25 regular practice dates between January and the end of March and each participant must attend a minimum of 7 in order to complete the project year and be eligible for State Shoot and awards. We will use SignUp Genius to secure a spot on the line (please limit to once per week per event) and then fill in the lines with walk-ins as space is available. We started using this method during Covid and it has worked well for those who drive from a distance or need specific times to plan for other events while still allowing flexibility for those whose schedule opens up at the last minute. You should be able to

find the various SignUp Genius link throughout the year here. You will be limited to signing up 14 days in advance and the old dates will drop off.

<https://www.signupgenius.com/tabs/63271DC06A3CBE4C60-regular>

[Archery Practice](#)

Beginning 1/5/2023, practice is open to all new members only for the first two weeks. Please review the available slots below and click on the button to sign up. In order for all 121 members to have a chance to practice we ask that each participant only shoot each event once per week. Note: If your family has both new members and returning members, the returning members may come on a walk-in basis as space allows. The first practice for ALL members will be Thursday, 1/19. Make note of when you signed up. Please arrive at least 10 minutes prior to your scheduled time. If you are late, your spot may be taken by a walk-in person. If you know you aren't going to make it for a time you have registered for, please email sdcowboy1@msn.com or text Amy at 605-569-0408. Thank you!

www.signupgenius.com

Returning Members - First day of practice for ALL 121 of our registered members will be Thursday, January 19. If you haven't yet taken your safety test, you will need to do that prior to your first practice.

Air Rifle - Due to space limitations and number of participants we are implementing an Air Rifle participation qualification procedure for 2023. Please see the attached document for details.

As the season gets going, we will offer optional shooting sports shirts to purchase again. We also have caps available for \$15 and BB Guns in stock for \$105.

Some important dates to note:

Match 1 Ends - February 15

Bob Fox Memorial Shoot - February 16-18

Match 2 Ends - March 15

End of Regular Season- April 6 (Attend at least 7 practices, 3 regular 4-H club meetings and have completed your demonstration by this date to attend State Shoot!!!)

State Shoot in Pierre - April 28-30

See you soon!

Amy Clark

Coordinator

605-569-0408



AR qualifying 2023.pdf

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156.4 KB



Bullseye Archery Club

The Bullseye Archery Club is starting January 14 at Handley Center in Lead 9am Contact Priscilla Lary for more information. Priscilla's number is 605-920-1923.



Jr. Leaders

All 4-H Members, ages 13-18, are invited to join our local Jr. Leaders.

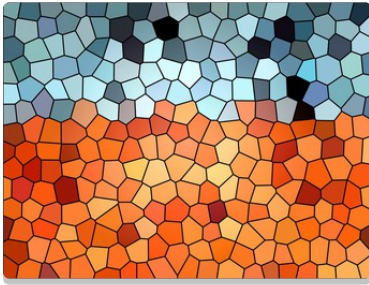
"Our Jr. Leaders exist to provide young people with intentional, high quality learning experiences that promote positive interactions with adults and peers, sustained and active participation across time and opportunities to make meaningful contributions to the world around them."

A year at a glance:



December 11 Holiday Party
January 22-Stained Glass Workshop 3-5
February 5 Focus Meeting 3:30-5
March 19 4-5:30

April 16 4-5:30
May TBD
June TBD
July TBD
July 31- August 5 B/L County Fair Dates!



More Jr. Leader Fun Planned

January 22 the Jr. Leaders will be having a stain glass workshop at Club Nevada inn Spearfish from 3-5. This project and workshop is being covered in part by grant funds from the SD 4-H Leader's Association. Free of Charge, but Jr. Leaders must pre-register by January 17, 2023

4-H Club Officer Training

January 27th- See Flyer Below!



SOUTH DAKOTA STATE UNIVERSITY EXTENSION



4-H Club Officer Training



Elected as a 4-H club officer, but aren't sure what you need to do? Do you want to be an officer and learn more about what it takes?

Club Officer Training

January 27th from 10:00am-12:00pm at the St. James Lutheran Church in Belle Fourche.

Open to all Club officers in Butte/Lawrence County who wish to expand their knowledge of their role as an officer.

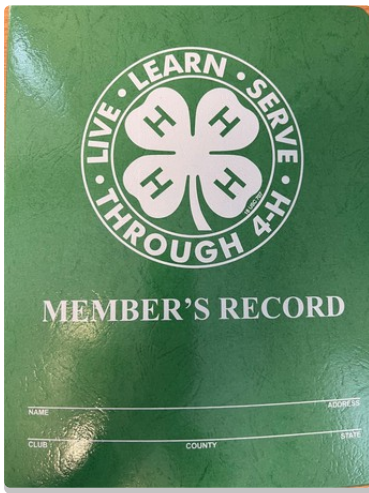
This training is part of our State 4-H Ambassador, Wyatt Lesmeister's role of Leadership.

For questions and to register for the class please

call Wyatt at 605-580-7757.

Please let him know your officer role for handout purposes. Please RSVP by January 23rd. This is a free training

extension.sdstate.edu



4-H Record Book Cover

It's always such a dreaded time in 4-H when one needs to complete the yearly Record Book or 4-H Journal. Many members like to use this cover for their record keeping.

We do have these in the office for sale. They have raised the cost to \$3.50 for the covers so now we will charge \$4.00 to cover the cost of shipping and tax. If you are interested in ordering them yourself you can find them here: <https://shop4-h.org/products/4-hmembers-record-book-cover>

Black Hills Stock Show Youth Wool Judging Contest

The Black Hills Stock Show and SDSU Extension are hosting a 4-H/FFA Youth Wool Judging Contest on January 31, 2023, in the Fine Arts Building at the Central States Fairgrounds. The banquet will be held the next morning on February 1, 2023.

This contest is open to teams or individual contestants. For more details or to register, visit: <https://www.blackhillsstockshow.com/f/221?pType=2&pID=6478>

You can also contact Jaelyn Whaley, SDSU Extension Sheep Field Specialist at Jaelyn.Whaley@sdstate.edu or 605-394-1722 if you have questions.



Save the Date: 2023 Black Hills Stock Show Youth Day

FEBRUARY 2023

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

CONTESTANT PACKET WILL BE
AVAILABLE DECEMBER 2ND!

FOR MORE INFORMATION PLEASE EMAIL: REGINA.BAKLEY@SDSTATE.EDU



2023 Black Hills Stock Show Youth Day Contestant
Packet.pdf

[Download](#)

481.4 KB

Sioux Empire Livestock Show Events

Sioux Empire Livestock Show- W.H. Lyon Fairgrounds Expo Building, Sioux Falls
Livestock Skill-A-thon- Saturday, January 28th, 8 am-Noon. Please see attached flyer for more info.
This is an approved Youth Livestock Literacy Event! Sioux Empire Livestock Show Photo Contest- see
flyer for more info
4-H/FFA Livestock Judging Contest- Sunday, January 29th, 1:00 pm. Please see attached flyer for
more info. This is an approved Youth Livestock Literacy Event! Register Here: Livestock Judging
Contest



SELS Skillathon.pdf

 Download

1.0 MB

A flyer for the Sioux Empire Livestock Show, designed to look like a film strip. The title 'SIOUX EMPIRE LIVESTOCK SHOW' is at the top in white text on a dark background. Below it, a central image shows a white sheep with a black face and ears, wearing a yellow tag with the number '22151' and a tan collar with blue markings. The text 'Submit your best farm/ranch scene, show season, farm animals or generations on the farm pics!' is centered above the sheep. At the bottom, it says 'Online entries accepted until 11:59 p.m. Jan. 20 to bhendrickx@siouxfalls.com or the SELS Facebook Messenger.' and 'Find complete rules at siouxempirelivestockshow.com under Exhibitor Handbook. Email wsweeter@lincolncountysd.org for more information.'

**SIOUX EMPIRE
LIVESTOCK SHOW**

Submit your best farm/ranch
scene, show season, farm animals
or generations on the farm pics!

Online entries accepted until 11:59 p.m.
Jan. 20 to bhendrickx@siouxfalls.com
or the SELS Facebook Messenger.

Find complete rules at siouxempirelivestockshow.com
under Exhibitor Handbook.
Email wsweeter@lincolncountysd.org for more
information.

If you are interested in attending, please call the office. Transportation will be provided.

We are excited to be hosting our 3rd annual South Dakota 4-H Capitol Day on January 18, 2023 at the South Dakota Capitol Building! This event is in collaboration with the SDSU and Brookings day at the Capitol. We encourage all 4-H supporters to attend this FREE event to learn about our state legislative process, while getting to network with your elected officials. Registration is live until January 6, 2023 at: <https://sdstate.questionpro.com/2023SD4-HCapitolDay>. Registration allows for individual or group entries. After registration closes, registrants will receive an email with information assuring a positive experience. This event is hosted by the SD 4-H Civic Education Committee, which consists of Caroline Hansen (caroline.hansen@sdstate.edu), Jenae Hansen-Gross (jenae.hansengross@sdstate.edu) and Hilary Risner (hilary.risner@sdstate.edu). Feel free to contact us with any questions.



JOIN US FOR ...

2023 SOUTH DAKOTA 4-H CAPITOL DAY

Wednesday, January 18, 2023
Check-in starts at 7:30 a.m.
South Dakota Capitol Building
Pierre, SD



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



Contact your county 4-H Office for
more details and to register.
Preregistration required.



Youth Livestock Literacy Program (1).pdf

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Citizenship Washington Focus- If you are interested in this trip you must respond soon!!

The 2023 Citizenship Washington Focus (CWF) Trip will be June 17 – 24, 2023 with a cost of \$2,200 per participant. There are 45 youth spots available for this year's trip. More information related to CWF

can be found at <https://extension.sdstate.edu/citizenship-washington-focus-cwf>. We are looking for chaperones to go on the trip. If you are interested in being a chaperone, please fill out the attached chaperone application.

The deadline is January 9th.

RYLF offering financial assistance for CWF

Youth are encouraged to apply for 2023 4-H Citizenship Washington Focus trip A South Dakota delegation of 4-H youth will travel by bus to Washington DC on June 17-24, 2023 for the annual Citizenship Washington Focus (CWF) trip. This leadership opportunity is one of the BEST that 4-H offers and local Butte-Lawrence 4-H members ages 15 and older (by June 2023) are encouraged to contact the Butte County office to apply for the trip. The trip cost is \$2200, however travel scholarships are available locally through the Redwater Youth Leadership Fund to cover all but \$500 to 600 of the cost. And, youth can use any banked "points" from recognition program toward this remaining cost. Butte Lawrence County can send 2 youth and possibly more, so if you have an interest, see the link below for more information and contact Cindy at the office to get a packet to apply for the travel scholarship. Deadline to contact the office is Dec. 20. Selection of applicants will be made and RYLF will make the first payment to SD 4-H by early January.

<https://extension.sdstate.edu/citizenship-washington-focus-cwf>

Camp “Gift” Option

Give the gift of camp! SDSU Extension / SD 4-H invites loved ones to purchase a gift certificate for their camper to attend 4-H summer camps. These certificates can be gifted now and redeemed by the camper during the camp registration process. Each purchaser will receive a certificate with the amount they purchased and their unique registration code – perfect for wrapping this holiday season! Please share the attached flyer!

Tentative Dates are Camp Poinsett June 5-7 or 7-9, Camp Poinsett: Going Beyond June 12-14, and Camp Storm Mountain June 4-7. Tentative costs are \$175 for a 3 day, 2 night session at Poinsett and \$250 for a 4 day, 3 night session at Storm Mountain.



Camp Gifts Flyer.pdf

Download

228.6 KB

2023 Civocacy Guide Now Available

The South Dakota 4-H Civocacy Guide is your guidebook to being a civic advocate. This guide walks you through learning about the operation and purpose of the South Dakota State Legislature. Highlighting several resources to assist in your learning process. The second portion of this guide puts your knowledge to action! Take your change to share your story, because your story is worth sharing. Opportunities to network, develop professional relationships, and implement critical thinking skills are highlighted, along with some best practices when engaging with elected officials.





The 2023 Civocacy Guide is now available and can be viewed at <https://extension.sdstate.edu/4-h-civocacy-guide>.



Michelle May

 Facebook

Butte/Lawrence 4-H Youth Program Advisor





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Cindy Riley

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Butte/Lawrence 4-H Program Assistant

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