# Butte Lawrence County Newsletter

February 2023

#### UPCOMING CALENDAR OF EVENTS

| February 2023  |                      |
|--|----------------------|
| Feb. 4Black Hills Stock  | Show Youth Day       |
| Feb. 5   | ing 3:30-5:00        |
| Feb. 6Butte Lawrence County Fair Board Meeting 6:30 at First interstate ba   | nk in BF             |
| Feb 12   | rs Focus Meeting     |
| Feb. 13Livestock Superintendents Meeting- Ext. Office                        | 6:00pm               |
| Feb. 15  | SS End of Match 1    |
| Feb. 17-18Bob Fox Memorial Shootsee below for mo                             | ore information      |
| Feb. 23Public Presentations- CDM-Horticulture Judging 3:30PM F               | -irst Interstate Ban |
| in Belle Fourche- sponsored by Young Riders                                  |                      |
| *Feb. 24 National 4-H Conference Applications due to State                   | 4-H Office           |
| March 2023   |                      |
| Mar. 1   | nsorina) Due         |
| Mar. 6Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank | -,                   |
| Mar. 13CDM- Horticulture Judging 4:30-7:30 at St. Onge Hall- Sponsored by R  |                      |
| Club.  | tange macro i ii     |
| Mar. 15  | SS End of Match 2    |
| Mar. 15  |                      |
| Mar. 15Last day to register new SS members for V                             | •                    |
| Mar. 16SS State Match Re   | -                    |
| Mar. 17  |                      |
| Mar. 19  |                      |
| Mar. 25Voluntee  |                      |
| Voluntee   | i iraning winter     |
| <u>April 2023</u>  |                      |
| April 3Butte Lawrence County Fair Board Meeting 6:30 at First interstate     | bank in BF           |
| Apr 11TBDHorse Safety  | Training 6-7:30      |
| *Apr. 14-19 National 4-H Conference -  | - Arlington, VA      |
| Apr. 15  | SS End of Match 3    |
| Apr. 16SS State Ma   | atch Entry Closes    |
| Apr. 16  | aders 4:00-5:30      |
| Apr 10   | VII Spearfish        |

| Apr. 23  |   |
|--|---|
| May 2023  May 1Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF  May 1Rodeo Participants Packets Due to 4-H Rodeo Secretary Kim Larson-Insurance  Declaration page due to Cindy-https://extension.sdstate.edu/state-4-h-rodeo-resources. More information below!  May 314-H Project Area drop/add deadline & final online enrollments. | е |
| June 2023*Jun. 1Youth Horse Literacy DeadlineJun 3-44-H Summer Outdoor Archery Match- YanktonJun 5Butte Lawrence County Fair Board Meeting 6:30 at the Fair GroundsJune 17-24Citizenship Washington Focus Trip- Washington D.C.June. 25-304-H SS National Championship- Grand Island, NE   |   |
| July 2023TBD   |   |
| Aug 15   |   |
| Sept 2023 Sept. TBDButte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF Sep. 1Fall Match Entries Due Sep. 8-10Fall State Shoot- Mitchell   |   |

#### Black Hills Stock Show- Youth Day

February 4th will be a day filled with exciting events for all area 4-H Members.

We have members who will complete in the Beef Cookoff, Livestock Judging, Livestockology,
Hippology and Horse Quiz Bowl!

Good luck to everyone!!!

## Youth Livestock Literacy & Youth Horse Literacy

Youth Livestock Literacy & Youth Horse Literacy

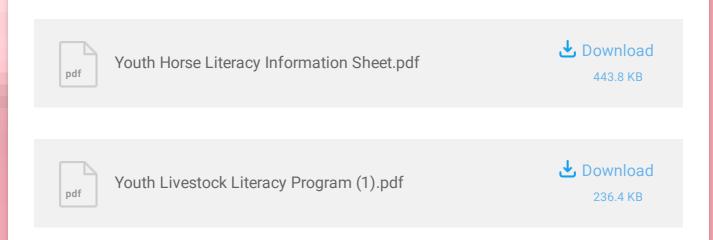
From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of many learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each

program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat. Youth can attend a YLL or YHL in any county in South Dakota. We here at Butte Lawrence post many of these events. If you are interested in a particular species and willing to travel to Eastern SD, please call the office and let us know what you would be willing to go to and we can alert you when an event is posted.

If you are a 4-H member from South Dakota Competing in Livestock Judging or Livestockology, you can count it towards your required Youth Livestock Literacy requirement for the year; if you compete in Horse Quiz Bowl or Hippology, it can count towards your required Youth Horse Literacy requirement. If you need a certificate for these events please email <a href="michelle.may@sdstate.edu">michelle.may@sdstate.edu</a> indicating your plan to complete your YLL or YHL during the event.

Note: you will be required to walk through the Hippology and/or Livestockology contest at the conclusion of the event for it to count towards the requirement.

There will be two YLL and a Horse training live events in Butte/Lawrence County for you to attend. To register you must go to <a href="https://yqcaprogram.org/">https://yqcaprogram.org/</a> once we have these events set up, we will have the information in the Monday Minute. Please watch for more information.



#### 12<sup>th</sup> ANNUAL BOB FOX MEMORIAL 4-H SHOOTING SPORTS MATCH

Hosted by Butte County 4-H Shooting Sports members FRIDAY, FEBRUARY 17 AND SATURDAY, FEBRUARY 18, 2023 608 5<sup>th</sup> AVE, BELLE FOURCHE

(Tan & Brown building, Enter from the Northwest Corner of the Building)

- REGISTRATION/CHECK-IN 8:30 5 PM FRIDAY, 8:30 AM–1 PM SATURDAY
- . FEE IS \$5.00 PER SHOOTER PER EVENT (Paid at check-in)
- TARGETS PROVIDED
- BRING YOUR OWN EQUIPMENT (If not a 8C4HSS member)
- AWARDS AT APPROXIMATELY 3:00 PM SATURDAY

#### **AWARD CLASSES**

|   | BB<br>Gun | Air<br>Rifle                            | Compound<br>Archery |  |
|---|-----------|---|---------------------|--|
| l |           | 100000000000000000000000000000000000000 | with sights         |  |

The age division is determined by the participant's age as of Jan. 1, 2023

- Awards provided by the Bob Fox Memorial will be 1<sup>ST</sup>, 2<sup>MD</sup>, 3<sup>RD</sup> in the above classes in each age division.
- · 4-Hers may attempt State qualification in any event.
- · Each event may be entered only one time.
- · All participants must be enrolled in the 4-H Shooting Sports program.

#### Pre-Registration requested by February 13, 2023 via Signup Genius:

Air Riffle/Air Pistol Line: <a href="https://www.signupgenius.com/go/60800AEACAA2BAAFD0-airrifle">https://www.signupgenius.com/go/60800AEACAA2BAAFD0-airrifle</a>
BB Gun Line: <a href="https://www.signupgenius.com/go/60800AEACAA2BAAFD0-aircheryl">https://www.signupgenius.com/go/60800AEACAA2BAAFD0-aircheryl</a>

For questions, please contact <a href="mailto:sdc-wboy1@msn.com">sdc-wboy1@msn.com</a> with "Bob Fox Shoot" in the subject address.



## 2023 Pennington County 4-H Shootout

Saturday March 11, 2023





#### Join us for the 2023 Pennington County 4-H Shootout on Saturday March 11, 2023

Walter Taylor 4-H Building 601 E Centre St, Rapid City, SD

- Registration 8:00 11:00 AM
- First Relay at 9:00am, register ahead of time (return this form) for a guaranteed shoot time. Registration not required, but shoot times are first come first serve and you may have to wait for the next open line.
- \$5.00 per shooter per class
- Targets Provided
- · Bring your own equipment if not part of Black Hills Shooters Club
- All participants must be enrolled in a SD 4-H Shooting Sports Program
- · Awards will be 1st, 2nd and 3rd in each class

#### Classes

\*Age is as of January 1, 2023

| Age division* | ВВ | Sporter<br>AR | Air<br>Pistol | Shoot Time<br>9am, 10am, 11am,<br>12pm, 1pm | Name of Youth | Club / County |
|---------------|----|---------------|---------------|---|---------------|---------------|
| Beginner 8-10 |    |               |               |   |               |               |
| Junior 11-13  |    |               |               |   |               |               |
| Senior 14-18  |    |               |               |   |               |               |

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.





#### Thank you!!

I would like to thank the families of Bernice Lemmel for offering a memorial 4-H scholarship. I am honored to be the 2022 recipient and am applying this scholarship towards my Ag Business education at South Dakota State University. It is very rewarding to have opportunities to earn scholarships to help pay for college. I would encourage other Butte-Lawrence 4-H youth to continue their active involvement in 4-H and work to be eligible for this scholarship as a high school senior. Thank you again to Roxie Tetrault, Rick Lemmel, Ronny Lemmel, and Rorey Lemmel and their families.

Sincerely, Matea Gordon

#### 2023 Teen Leadership Conference Save-the-Date

Mark your calendar to join us for another exciting year at Teen Leadership Conference on June 5-9, 2023 at South Dakota State University! This is a weeklong conference that provides youth ages 13-18 an opportunity to grow in their leadership, life, social and workforce skills. Stay tuned for more information and a registration link. For questions, contact Hilary Risner (<a href="mailto:hilary.risner@sdstate.edu">hilary.risner@sdstate.edu</a>) or Vanessa Hight (<a href="mailto:vanessa.hight@sdstate.edu">vanessa.hight@sdstate.edu</a>).



#### 4-H Night with the Rapid City Rush

Calling all hockey fans! Join us for 4-H Night with the Rapid City Rush on March 17th 2023. All 4-H members, families, alumni, and supporters can purchase discounted tickets through <a href="https://fevo.me/3Xi6MTc">https://fevo.me/3Xi6MTc</a> (if purchasing more than 15, please contact Eric Moller at 605-721-3760). Help us fill the rink with green and show your support of the 4-H program. With questions, please contact Regina Bakley (<a href="mailto:regina.bakley@sdstate.edu">regina.bakley@sdstate.edu</a>). We hope to see you there!



## 2023 Butte Lawrence County Fair Theme and Colors

I bet your aren't thinking much about the Butte Lawrence County fair right now but, it will be here before we know it. The Redwater 4-H Council voted on the theme and colors at their regular meeting last week.

Drum Roll Please.....The theme for the 2023 Butte Lawrence County Fair is: WAY OUT WEST and the colors are PINK and BROWN!!!!

# 2023 Black Hills Parks & Forests Association Art Contest and Topic Ideas





Contact: Andrea Fountain, Black Hills Parks & Forests Association bhpf@blackhillsparks.org

BlackHillsParks.org

605|745|7020



Art Contest Suggested Topics.pdf

**L** Download 909.4 KB

#### State 4-H Rodeo

May 1st Deadline! As in the years past, the State 4-H Rodeo papers will be due to Kim Larson the State Rodeo Secretary. The Insurance Declaration Page will need to be turned into the Extension Office. If you need a rotary, Cindy can help with that.

See all of the resources here: <a href="https://extension.sdstate.edu/state-4-h-">https://extension.sdstate.edu/state-4-h-</a> rodeo-resources





### Paws for a Cause Statewide Community Service Project

The project topic that was selected by teen participants at the 2022 Teen Leadership Conference is Paws for a Cause: A Pet Supply Drive. This project empowers individuals across South Dakota to donate new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities. It also gives 4-H members an opportunity to provide in-kind support of the project by volunteering their time at local pet shelters or by fostering a pet to provide temporary care for animals.

Did you know that approximately 6.3 million companion animals enter U.S. shelters each year? Help our local pet shelters care for these animals by making a pet supply donation to our #PawsForACause drive.

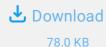
At this time we will take donations at the Extension Office. We will then distribute to local animal care facilities

See the attached supply list!



2022-

23.PawsForACause\_SuggestedSupplyDonationList.pdf



# PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's 'paws' for a cause by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

# MAKE YOUR PET SUPPLY DONATION HERE!

Interested in **volunteering** at a local animal shelter on behalf of 4-H?

Contact our office to discuss options! Your service hours will go towards our overall statewide community service impacts.



#### Contact:

Butte Lawrence Extension Office 849 5th Ave. Belle Fourche. 605-892-3371

#### 2023 Civocacy Guide Now Available

2023 Civocacy Guide Now Available

The South Dakota 4-H Civocacy Guide is your guidebook to being a civic advocate. This guide walks you through learning about the operation and purpose of the South Dakota State Legislature. Highlighting several resources to assist in your learning process. The second portion of this guide puts your knowledge to action! Take your change to share your story, because your story is worth sharing. Opportunities to network, develop professional relationships, and implement critical thinking skills are highlighted, along with some best practices when engaging with elected officials.

The 2023 Civocacy Guide is now available and can be viewed at <a href="https://extension.sdstate.edu/4-h-civocacy-guide">https://extension.sdstate.edu/4-h-civocacy-guide</a>.

We do have a few copies available in our office.

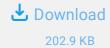
#### SD 4-H State Listservs

SD 4-H State Listservs

The State 4-H Office is now offering several listservs that individuals can opt- in to receive State 4-H level information on specific topics. Please review the attached document for more information. Individuals can opt-in at <a href="https://sdstate.questionpro.com/SD4H-StatewideListserv">https://sdstate.questionpro.com/SD4H-StatewideListserv</a>.



SD 4-H State Listservs.pdf



#### American Bison Interest Survey

South Dakota 4-H is interested in your opinion about American Bison programs. Both 4-H members and non-members are invited to participate in a survey to determine the need for more youth programs about American Bison. This study is open to youth ages 11 to 18 years old. The survey can be accessed at <a href="mailto:tinyurl.com/sdbison">tinyurl.com/sdbison</a>. The survey will close on February 19, 2023 at 11:59 PM Central Time. Young people and their parent/guardian should review the survey information found at the link above before agreeing to participate.

If you have questions, please contact Oakley G. Perry at oakley.perry@sdstate.edu or 605-688-5614.



# **Bison Interest Survey**

South Dakota 4-H is looking to expand bison programming across the state. Both 4-H and non-4-H youth are invited to participate in this survey.

### **Share your thoughts**



https://sdstate.questionpro.com/t/AUvkCZvoqA

Have questions?

Oakley G. Perry | SDSU Extension 4-H County Operations and Professional

Development Program Manager | oakley.perry@sdstate.edu | 605-688-5614



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#### National 4-H Conference

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for April 14-19, 2023, at the Hyatt Regency Crystal City in Arlington, Virginia. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to their local 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by February 24, 2023. The application is attached to this message. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify youth who are selected to attend National 4-H Conference as a delegate.

National 4-H Conference is the pinnacle experience in 4-H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world. At the conference, delegates will have the opportunity to have round table discussions and present to federal partner agencies. In addition, youth will take part in Youth Career Fair exhibitions, live "cool job" panels, community service, special events, assemblies and much more.

The roundtable topics for 2023 are:

- National Service AmeriCorps
- Paying for College Consumer Financial Protection Bureau
- Campaign to Prevent Food Waste Environmental Protection Agency
- Intergenerational Collaboration for Environmental Justice Council on Environmental Quality
- 4-H House of Representatives
- Accurate and Inclusive History Education National Museum of American History
- 4-H Senate
- Inclusive Internships Smithsonian Institution
- Youth Leadership U.S. Agency for International Development
- ASCEND for Better Health U.S. Department of Agriculture
- Military-Connected Youth U.S. Department of Defense
- Ensuring Access and Success in Career Pathways U.S. Department of Education
- Public Engagement U.S. Department of Energy
- Social Media, Connectedness, and Health Impact Substance Abuse and Mental Health Services Administration
- Economic Justice and Asset Building U.S. Department of Housing and Urban Development
- Safe Communities U.S. Department of Justice
- Reentry and Youth U.S. Department of Labor
- International Exchanges U.S. Department of State
- Mobility Safety Across the Country U.S. Department of Transportation

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the "National 4-H Club Camp," was changed to National 4-H Conference. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).

Participants are responsible for the entire cost of the trip. The price to attend National 4-H Conference will be determined when the registration fee has been announced and the number of youth attending from South Dakota has been determined. Potential costs for four youth to attend is \$3,300.00 per youth.

More information on National 4-H Conference can be found at <a href="https://4-h.org/parents/national-4-h-conference">https://4-h.org/parents/national-4-h-conference</a>. If a family has questions related to National 4-H Conference, please reach out to <a href="https://www.amanda.stade@sdstate.edu">Amanda.stade@sdstate.edu</a>.



#### Michelle May

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Butte/Lawrence 4-H Youth Program Advisor

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