

Butte Lawrence County Newsletter

February 2023

UPCOMING CALENDAR OF EVENTS

February 2023

- Feb. 4.....Black Hills Stock Show Youth Day
Feb. 5.....Jr. Leaders Focus Meeting 3:30-5:00
Feb. 6.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Feb 12.....3:30-5pm Jr. Leaders Focus Meeting
Feb. 13.....Livestock Superintendents Meeting- Ext. Office 6:00pm
Feb. 15.....SS End of Match 1
Feb. 17-18.....Bob Fox Memorial Shoot....see below for more information
Feb. 23.....Public Presentations- CDM-Horticulture Judging 3:30PM First Interstate Bank
in Belle Fourche- sponsored by Young Riders
*Feb. 24 National 4-H Conference Applications due to State 4-H Office

March 2023

- Mar. 1 4-H Rodeo Approval Forms (Group Sponsoring) Due
Mar. 6.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Mar. 13.....CDM- Horticulture Judging 4:30-7:30 at St. Onge Hall- Sponsored by Range Rider's 4-H
Club.
Mar. 15.....SS End of Match 2
Mar. 15.....SS Safety Scores Due
Mar. 15 Last day to register new SS members for Winter Program
Mar. 16.....SS State Match Registration Opens
Mar. 17.....4-H.NIGHT WITH THE RUSH
Mar. 19.....Jr. Leaders 4:00-5:30
Mar. 25.....Volunteer Training - Winner

April 2023

- April 3.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Apr 11.....TBD..Horse Safety Training 6-7:30
*Apr. 14-19 National 4-H Conference – Arlington, VA
Apr. 15.....SS End of Match 3
Apr. 16.....SS State Match Entry Closes
Apr. 16.....Jr. Leaders 4:00-5:30
Apr 18.....TBD YLL Spearfish

Apr. 23.....YLL Newell High School TBD
Apr. 28-30.....State Shoot- Pierre/Ft. Pierre

May 2023

May 1.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
May 1.....Rodeo Participants Packets Due to 4-H Rodeo Secretary Kim Larson- Insurance Declaration page due to Cindy-<https://extension.sdstate.edu/state-4-h-rodeo-resources>. More information below!
May 31.....-4-H Project Area drop/add deadline & final online enrollments.

June 2023

*Jun. 1 Youth Horse Literacy Deadline
Jun 3-44-H Summer Outdoor Archery Match- Yankton
Jun 5.....Butte Lawrence County Fair Board Meeting 6:30 at the Fair Grounds
June 17-24.....Citizenship Washington Focus Trip- Washington D.C.
June. 25-30.....4-H SS National Championship- Grand Island, NE

July 2023

TBD.....Butte Lawrence County Fair Board Meeting 6:30 at the Fair Grounds
July 15.....SS End of Match 4
July 15.....SS Safety Scores Due
July 15.....Last day to register new SS members for Summer Program
July 31- August 5.....Butte Lawrence County Fair

August 2023

Aug 7.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Aug 15.....Statewide Community Service Project Impact Forms Due
Aug. 31.....SS End of Match 5

Sept 2023

Sept. TBD.....Butte Lawrence County Fair Board Meeting 6:30 at First interstate bank in BF
Sep. 1.....Fall Match Entries Due
Sep. 8-10.....Fall State Shoot- Mitchell

Black Hills Stock Show- Youth Day

February 4th will be a day filled with exciting events for all area 4-H Members.
We have members who will compete in the Beef Cookoff, Livestock Judging, Livestockology, Hippology and Horse Quiz Bowl!
Good luck to everyone!!!

Youth Livestock Literacy & Youth Horse Literacy

Youth Livestock Literacy & Youth Horse Literacy

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of many learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each

program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat. Youth can attend a YLL or YHL in any county in South Dakota. We here at Butte Lawrence post many of these events. If you are interested in a particular species and willing to travel to Eastern SD, please call the office and let us know what you would be willing to go to and we can alert you when an event is posted.

- If you are a 4-H member from South Dakota Competing in Livestock Judging or Livestockology, you can count it towards your required Youth Livestock Literacy requirement for the year; if you compete in Horse Quiz Bowl or Hippology, it can count towards your required Youth Horse Literacy requirement. If you need a certificate for these events please email michelle.may@sdstate.edu indicating your plan to complete your YLL or YHL during the event.

Note: you will be required to walk through the Hippology and/or Livestockology contest at the conclusion of the event for it to count towards the requirement.

There will be two YLL and a Horse training live events in Butte/Lawrence County for you to attend. To register you must go to <https://yqcaprogram.org/> once we have these events set up, we will have the information in the Monday Minute. Please watch for more information.



Youth Horse Literacy Information Sheet.pdf

Download

443.8 KB



Youth Livestock Literacy Program (1).pdf

Download

236.4 KB

12th ANNUAL BOB FOX MEMORIAL 4-H SHOOTING SPORTS MATCH

Hosted by Butte County 4-H Shooting Sports members
FRIDAY, FEBRUARY 17 AND SATURDAY, FEBRUARY 18, 2023
608 5th AVE, BELLE FOURCHE

(Tan & Brown building, Enter from the Northwest Corner of the Building)

- REGISTRATION/CHECK-IN 8:30 – 5 PM FRIDAY, 8:30 AM–1 PM SATURDAY
- FEE IS \$5.00 PER SHOOTER PER EVENT (Paid at check-in)
- TARGETS PROVIDED
- BRING YOUR OWN EQUIPMENT (if not a BCAFSS member)
- AWARDS AT APPROXIMATELY 3:00 PM SATURDAY



AWARD CLASSES

BB Gun	Air Rifle	Air Pistol	Compound Archery with sights	Compound Archery w/o sights	Recurve Archery
--------	-----------	------------	------------------------------	-----------------------------	-----------------

The age division is determined by the participant's age as of Jan. 1, 2023

- Awards provided by the Bob Fox Memorial will be 1st, 2nd, 3rd in the above classes in each age division.
- 4-Hers may attempt State qualification in any event.
- Each event may be entered only one time.
- All participants must be enrolled in the 4-H Shooting Sports program.

Pre-Registration requested by February 13, 2023 via Signup Genius:

Air Rifle/Air Pistol Line: <https://www.signupgenius.com/go/60B0A1EACAA28AAF00-airrifle>

BB Gun Line: <https://www.signupgenius.com/go/60B0A1EACAA28AAF00-hbzur0>

Archery Line: <https://www.signupgenius.com/go/60B0A1EACAA28AAF00-archery>

For questions, please contact sdcowboy1@msn.com with "Bob Fox Shoot" in the subject address.



SOUTH DAKOTA STATE UNIVERSITY EXTENSION



2023 Pennington County 4-H Shootout

Saturday March 11, 2023



Join us for the 2023 Pennington County 4-H Shootout on Saturday March 11, 2023

Walter Taylor 4-H Building
601 E Centre St, Rapid City, SD

- Registration 8:00 - 11:00 AM
- First Relay at 9:00am, register ahead of time (return this form) for a guaranteed shoot time. Registration not required, but shoot times are first come first serve and you may have to wait for the next open line.
- \$5.00 per shooter per class
- Targets Provided
- Bring your own equipment if not part of Black Hills Shooters Club
- All participants must be enrolled in a SD 4-H Shooting Sports Program
- Awards will be 1st, 2nd and 3rd in each class

Classes

**Age is as of January 1, 2023*

Age division*	BB	Sporter AR	Air Pistol	Shoot Time 9am, 10am, 11am, 12pm, 1pm	Name of Youth	Club / County
Beginner 8-10						
Junior 11-13						
Senior 14-18						

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

1



Thank you!!

I would like to thank the families of Bernice Lemmel for offering a memorial 4-H scholarship. I am honored to be the 2022 recipient and am applying this scholarship towards my Ag Business education at South Dakota State University. It is very rewarding to have opportunities to earn scholarships to help pay for college. I would encourage other Butte-Lawrence 4-H youth to continue their active involvement in 4-H and work to be eligible for this scholarship as a high school senior. Thank you again to Roxie Tetrault, Rick Lemmel, Ronny Lemmel, and Rorey Lemmel and their families.

Sincerely, Matea Gordon

2023 Teen Leadership Conference Save-the-Date

Mark your calendar to join us for another exciting year at Teen Leadership Conference on June 5-9, 2023 at South Dakota State University! This is a weeklong conference that provides youth ages 13-18 an opportunity to grow in their leadership, life, social and workforce skills. Stay tuned for more information and a registration link. For questions, contact Hilary Risner (hilary.risner@sdstate.edu) or Vanessa Hight (vanessa.hight@sdstate.edu).



4-H Night with the Rapid City Rush

Calling all hockey fans! Join us for 4-H Night with the Rapid City Rush on March 17th 2023. All 4-H members, families, alumni, and supporters can purchase discounted tickets through <https://fevo.me/3Xi6MTc> (if purchasing more than 15, please contact Eric Moller at 605-721-3760). Help us fill the rink with green and show your support of the 4-H program. With questions, please contact Regina Bakley (regina.bakley@sdstate.edu). We hope to see you there!



2023 Butte Lawrence County Fair Theme and Colors

I bet your aren't thinking much about the Butte Lawrence County fair right now but, it will be here before we know it. The Redwater 4-H Council voted on the theme and colors at their regular meeting last week.

Drum Roll Please.....The theme for the 2023 Butte Lawrence County Fair is: WAY OUT WEST and the colors are PINK and BROWN!!!!

2023 Black Hills Parks & Forests Association Art Contest and Topic Ideas



4th ANNUAL ART CONTEST

BLACK HILLS PARKS & FORESTS ASSOCIATION

WATER IS EVERYWHERE!

From rain drops, to rivers, and the deep roots of prairie grasses; water sustains life, shapes the landscape, creates weather, and makes up 60% of the human body. *Water connects us all!* Through art and science Black Hills Parks & Forests Association (BHPFA) is encouraging students to learn about how water affects their lives and where they live. The *Water is Everywhere* art contest pairs art and science-based curriculum for elementary and middle school age students. We are hoping this art contest will offer a fun and engaging activity to help you navigate your grade level science standards!

Grade Groups: K-2nd | 3rd-5th | 6th-8th

ENTRIES MUST BE POSTMARKED BY: May 5, 2023

Contest Requirements:

- > All artwork should be reflective of the contest theme.
- > Artwork created must be original.
- > Artwork that includes appropriated or copyrighted imagery will be immediately disqualified.
- > Copyrighted Images/Subjects: Copyrighted, trademarked products, packaging, brand names and advertisements may not be used within the artwork.
- > No watermarks or private logos will be accepted.
- > Size: 8 1/2" x 11"
- > Suggested media can be (but not limited to) oil, watercolor, pen & ink, crayon, colored pencils, & markers
- > Winning entries will be credited
- > Artwork will be evaluated on theme portrayal, creativity/originality, and visual clarity.

Prizes: There will be three honorable mention winners (one from each grade group) and one overall winner. Honorable mention winners and the overall winner will receive a gift from BHPFA, and their art will become part of a traveling art display. The overall winner's art work will be made into a free postcard to be given away with the traveling display and at other events!



The following required information must completed and mailed in with artwork to:

Black Hills Parks & Forests Association
c/o Andrea Fountain
26611 Hwy 385
Hot Springs, SD 57747

Name _____ Grade _____ Age _____
 School/ Town _____
 Parent/Guardians Name _____ Parent/Guardians Phone _____
 Parent/Guardian Email _____
 Title _____
 Why is water important to YOU? _____



BLACK HILLS
PARKS &
FORESTS
ASSOCIATION

Signature of supervising adult _____ Date _____

Contact: Andrea Fountain, Black Hills Parks & Forests Association
bhpf@blackhillsparks.org

BlackHillsParks.org 605|745|7020



Art Contest Suggested Topics.pdf

Download

909.4 KB

State 4-H Rodeo

May 1st Deadline! As in the years past, the State 4-H Rodeo papers will be due to Kim Larson the State Rodeo Secretary. The Insurance Declaration Page will need to be turned into the Extension Office. If you need a rotary, Cindy can help with that.

See all of the resources here: <https://extension.sdstate.edu/state-4-h-rodeo-resources>



OR I have attached below. You can also access more rodeo info here: <https://sd4hrodeo.org/>



2023 Contestant Packet.pdf

Download

334.1 KB



Insurance Declaration Form.pdf

Download

118.8 KB

Paws for a Cause Statewide Community Service Project

The project topic that was selected by teen participants at the 2022 Teen Leadership Conference is Paws for a Cause: A Pet Supply Drive. This project empowers individuals across South Dakota to donate new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities. It also gives 4-H members an opportunity to provide in-kind support of the project by volunteering their time at local pet shelters or by fostering a pet to provide temporary care for animals.

Did you know that approximately 6.3 million companion animals enter U.S. shelters each year? Help our local pet shelters care for these animals by making a pet supply donation to our #PawsForACause drive.

At this time we will take donations at the Extension Office. We will then distribute to local animal care facilities.

See the attached supply list!



2022-
23.PawsForACause_SuggestedSupplyDonationList.pdf

Download

78.0 KB



SOUTH DAKOTA 4-H

PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's **'paws' for a cause** by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

MAKE YOUR PET SUPPLY DONATION HERE!

Interested in **volunteering** at a local animal shelter on behalf of 4-H? Contact our office to discuss options! Your service hours will go towards our overall statewide community service impacts.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

Contact:

Butte Lawrence Extension Office
849 5th Ave. Belle Fourche. 605-892-3371

2023 Civocacy Guide Now Available

2023 Civocacy Guide Now Available

The South Dakota 4-H Civocacy Guide is your guidebook to being a civic advocate. This guide walks you through learning about the operation and purpose of the South Dakota State Legislature. Highlighting several resources to assist in your learning process. The second portion of this guide puts your knowledge to action! Take your change to share your story, because your story is worth sharing. Opportunities to network, develop professional relationships, and implement critical thinking skills are highlighted, along with some best practices when engaging with elected officials.

The 2023 Civocacy Guide is now available and can be viewed at <https://extension.sdstate.edu/4-h-civocacy-guide>.

We do have a few copies available in our office.

SD 4-H State Listservs

SD 4-H State Listservs

The State 4-H Office is now offering several listservs that individuals can opt-in to receive State 4-H level information on specific topics. Please review the attached document for more information.

Individuals can opt-in at <https://sdstate.questionpro.com/SD4H-StatewideListserv>.



SD 4-H State Listservs.pdf

Download

202.9 KB

American Bison Interest Survey

South Dakota 4-H is interested in your opinion about American Bison programs. Both 4-H members and non-members are invited to participate in a survey to determine the need for more youth programs about American Bison. This study is open to youth ages 11 to 18 years old. The survey can be accessed at tinyurl.com/sdbison. The survey will close on February 19, 2023 at 11:59 PM Central Time. Young people and their parent/guardian should review the survey information found at the link above before agreeing to participate.

If you have questions, please contact Oakley G. Perry at oakley.perry@sdstate.edu or 605-688-5614.



Bison Interest Survey

South Dakota 4-H is looking to expand bison programming across the state. Both 4-H and non-4-H youth are invited to participate in this survey.

Share your thoughts



<https://sdstate.questionpro.com/t/AUvkCZvoqA>

Have questions?

Oakley G. Perry | SDSU Extension 4-H County Operations and Professional Development Program Manager | oakley.perry@sdstate.edu | 605-688-5614



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu © 2023, South Dakota Board of Regents

National 4-H Conference

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for April 14-19, 2023, at the Hyatt Regency Crystal City in Arlington, Virginia. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to their local 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by February 24, 2023. The application is attached to this message. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify youth who are selected to attend National 4-H Conference as a delegate.

National 4-H Conference is the pinnacle experience in 4-H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world. At the conference, delegates will have the opportunity to have round table discussions and present to federal partner agencies. In addition, youth will take part in Youth Career Fair exhibitions, live “cool job” panels, community service, special events, assemblies and much more.

The roundtable topics for 2023 are:

- National Service – AmeriCorps
- Paying for College – Consumer Financial Protection Bureau
- Campaign to Prevent Food Waste – Environmental Protection Agency
- Intergenerational Collaboration for Environmental Justice – Council on Environmental Quality
- 4-H – House of Representatives
- Accurate and Inclusive History Education – National Museum of American History
- 4-H – Senate
- Inclusive Internships – Smithsonian Institution
- Youth Leadership – U.S. Agency for International Development
- ASCEND for Better Health – U.S. Department of Agriculture
- Military-Connected Youth – U.S. Department of Defense
- Ensuring Access and Success in Career Pathways – U.S. Department of Education
- Public Engagement – U.S. Department of Energy
- Social Media, Connectedness, and Health Impact – Substance Abuse and Mental Health Services Administration
- Economic Justice and Asset Building – U.S. Department of Housing and Urban Development
- Safe Communities – U.S. Department of Justice
- Reentry and Youth – U.S. Department of Labor
- International Exchanges – U.S. Department of State
- Mobility Safety Across the Country – U.S. Department of Transportation

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the “National 4-H Club Camp,” was changed to National 4-H Conference. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).

Participants are responsible for the entire cost of the trip. The price to attend National 4-H Conference will be determined when the registration fee has been announced and the number of youth attending from South Dakota has been determined. Potential costs for four youth to attend is \$3,300.00 per youth.


More information on National 4-H Conference can be found at <https://4-h.org/parents/national-4-h-conference/>. If a family has questions related to National 4-H Conference, please reach out to Amanda.stade@sdstate.edu.





Michelle May

 Facebook

Butte/Lawrence 4-H Youth Program Advisor

 849 5th Avenue, Belle Fourche, ...

 Michelle.may@sdstate.edu

 605-892-3371


 extension.sdstate.edu/south-d...





Cindy Riley-

 Facebook

Butte/Lawrence 4-H Program Assistant

 849 5th Avenue, Belle Fourche, ...

 Butte.county@sdstate.edu

 605-892-3371

 extension.sdstate.edu/south-d...