



## 4-H News Butte-Lawrence

# August 2019

**Sun Mon Tue Wed Thu Fri Sat**

				1	2	3
4	5	6	7	8	9	10
11	12	13 Deadline to enter State Fair Exhibits 11:59 Pm	14	15	16	17
18	19	20	21	22	23	24
25	26 Deadline to bring your exhibits to the B/L Office for Michelle to transport to State Fair	27	28	29	30	31

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Check out our Facebook page: [Butte/Lawrence County 4-H and Extension](#)

Butte County Page: <https://www.buttesd.org/extension-office>

**JOIN THE REVOLUTION**  
**OF RESPONSIBILITY**

## **Dates to Remember**

### **August**

13– Deadline to enter State Fair Exhibits 11:59 Pm

26–Deadline to bring your exhibits to the B/L Office for Michelle to transport to State Fair

August 27– September 2—State Fair in Huron SD

Link to State Fair Book: [2019 State Fair Book](#)

### **September**

2– Extension Office Closed for Labor Day 

9– Fair Board Meeting 6:30 First Interstate Bank Belle Fourche

10–Butte Leaders Meeting– Butte Co. Shooting Sports Bldg 6:30pm

14– 6:30am Lemmon Junior Livestock Show and Sale (entry form on page 3)

<https://www.facebook.com/LemmonJuniorLivestockShow/>

20-21 State Livestock Judging

### **October**

10-12 Western Junior Livestock & Western Family Consumer Science Show

<http://www.westernjuniorlivestock.com/rules2.php> Family Consumer Science Show

<http://www.westernjuniorlivestock.com/index.html>. Livestock Show

<http://www.westernjuniorlivestock.com/files/> Rule Book



A Black Hills Gold Watch was lost at the County Fair! If you happened to find it and haven't had a minute to let us know. PLEASE do so! It's owner would be so happy to know it's been found!! Call the office if you have any info. Thank you!!

Premium money and Livestock Sales checks will be given at a later date.



Sale Checks should be out soon and premium money is usually given out at the Recognition Event in November.

Watch the BH Pioneer and the Belle Fourche Beacon for news releases about 4-H member exhibits.



# 77<sup>TH</sup> ANNUAL LEMMON JUNIOR LIVESTOCK SHOW & SALE

## LIVESTOCK ENTRY FORM

COMPLETE ONE ENTRY FORM PER CONTESTANT

CONTESTANT NO. \_\_\_\_\_ (FOR OFFICE USE)

COUNTY \_\_\_\_\_

CONTESTANT NAME \_\_\_\_\_

AGE AS OF JANUARY 1, 2019 \_\_\_\_\_  
(MUST BE 8 YRS OLD BY START OF 4-H YEAR)

PARENT'S NAME(S) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CURRENT YEAR IN SCHOOL \_\_\_\_\_

Market animals will be automatically included in the premium sale. If a contestant does not have a market animal, they may select ONE breeding animal for the premium sale. Check box below.

### CLASS 1 HOG DIVISION:

### PREMIUM SALE:

- \_\_\_\_\_ LOT 1 - Swine Showmanship [ Circle One: Beginner Junior Senior ]  
 \_\_\_\_\_ LOT 2 - Breeding Gilts (this year's litter and project)  
 \_\_\_\_\_ LOT 3 - Market Hog Tag # \_\_\_\_\_ (FOR OFFICE USE)

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### CLASS 2 SHEEP DIVISION:

- \_\_\_\_\_ LOT 1 - Sheep Showmanship [ Circle One: Beginner Junior Senior ]  
 \_\_\_\_\_ LOT 2 - Purebred Ram Lamb  
 \_\_\_\_\_ LOT 3 - Purebred Ram  
 \_\_\_\_\_ LOT 4 - Purebred or Grade Ewe Lamb  
 \_\_\_\_\_ LOT 5 - Purebred or Grade Ewe (not over 2 yrs old)  
 \_\_\_\_\_ LOT 6 - Market Lamb Tag # \_\_\_\_\_ (FOR OFFICE USE)

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### CLASS 3 GOAT DIVISION:

- \_\_\_\_\_ LOT 1 - Goat Showmanship [ Circle One: Beginner Junior Senior ]  
 \_\_\_\_\_ LOT 2 - Spring Doeing  
 \_\_\_\_\_ LOT 3 - Yearling Doe  
 \_\_\_\_\_ LOT 4 - Aged Doe  
 \_\_\_\_\_ LOT 5 - Market Meat Goat Tag # \_\_\_\_\_ (FOR OFFICE USE)  
 \_\_\_\_\_ LOT 6 - Dairy Spring Doeing  
 \_\_\_\_\_ LOT 7 - Dairy Yearling Doeing

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### CLASS 4 BEEF DIVISION:

- \_\_\_\_\_ LOT 1 - Beef Showmanship [ Circle One: Beginner Junior Senior ]  
 \_\_\_\_\_ LOT 2 - Breeding Heifer Calves (Purebred or Crossbred)  
 \_\_\_\_\_ LOT 3 - Breeding Yearling Heifers (Purebred or Crossbred)  
 \_\_\_\_\_ LOT 4 - Feeder Calves (Heifers or Steers)  
 \_\_\_\_\_ LOT 5 - Market Beef Tag # \_\_\_\_\_ (FOR OFFICE USE)

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REGISTRATION FORMS DUE NO LATER THAN SEPTEMBER 1<sup>ST</sup> TO LJLS AT [lemmon.junior@yahoo.com](mailto:lemmon.junior@yahoo.com)

## Special Thanks to All!!

Thank you to all who volunteered and worked tirelessly at our fair. It was a great success and more importantly another year to learn from our mistakes or from our accomplishments! Nevertheless, we are proud of our members for a job well done!

## Special Livestock Judging Series

For those interested in livestock judging series, please refer to this page <https://extension.sdstate.edu/south-dakota-4-h-livestock-judging-series> for more information. We will let you know as we get information of the individual judging contests that will be holding a contest.

## Lost and Found Items from the County Fair



Please let us know ASAP if any of the items on the floor belong to you! We will set them aside, otherwise they are prone to discard or gifting!





Location: 849 5th Ave

Belle Fourche, SD 57717

Office: Phone 605-892-3371

Fax: 605-892-9064

Office Hours

Monday-Friday

8:00-5:00

WEB: [http://  
www.extension.sdstate.edu](http://www.extension.sdstate.edu)

South Dakota State University, South Dakota counties, and USDA cooperating.

South Dakota State University adheres to AA/EEO guidelines in offering programs and services.

#### Regional 4-H Information:

##### **Butte & Lawrence Counties**

Michelle May, Youth Program Advisor

892-3371

[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)

Cindy Riley-4-H Program Assistant

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##### **Harding County**

4-H Advisor Laurie Elmore

Stephanie Smith, 4-H Program Assistant

605-375-3412

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##### **Meade County**

Jenny Voigt, 347-2436, 203-0066

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Vonda Anderson, 4-H Program Assistant

##### **Pennington County**

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4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**

